

John 14:19~ **A little longer, and the world will behold me no more, but you will behold me, because I live, and you will live.**

- 1· **So he told them, that just a little while longer and the world would behold him no more. Yet they would be privileged to see him after his resurrection, because he would live, and they would live with him.**

[Question] What did Jesus then tell them, that the world would behold no more, in just a little while?

[Question] Yet why would his disciples be able to see him again?

- 2· **For I say to you, you will by no means see me from henceforth until you say; Blessed is he that comes in Yehowah's name! (Matthew 23:39)**

[Question] What did Jesus tell the Jews, that they would not experience again until when, and what change of attitude must they display then?

- 3· **In a little while you will behold me no longer, and, again, in a little, while you will see me. (John 16:16)**

[Question] What did Jesus tell his disciples, that they would behold no longer, and would see in a little while?

- 4· **Father, as to what you have given me, I wish, that where I am, they also may be with me, in order to behold my glory that you have given me, because you loved me before the founding of the world. (John 17:24)**

[Question] Where did Jesus want this disciples to go, and what did he want them to see there?

- 5· **For just as in Adam, all are dying, so also in the Christ, all will be made alive. (1 Corinthians 15:22)**

[Question] What outcome is there, for all of Adam's descendants?

[Question] What outcome is there, for all of Christ's descendants?

- 6· **And let him live, and to him let some of the gold of Sheba be given. And in his behalf, let prayer be made constantly, all day long let him be blessed. (Psalms 72:15)**

[Question] What is prophesied about the Messiah in the Psalms?

7. **The one alone having immortality, who dwells in unapproachable light, whom not one of men has seen, or can see. To him be honor and might everlasting. Amen. (1 Timothy 6:16)**

[Question] Who is the one alone having immortality, whom not one of mankind has seen nor can see?