John 14:28~ You heard that I said to you, I am going away and I am coming back to you. If you loved me, you would rejoice that I am going my way to the Father, because the Father is greater than I am.

1. Then Jesus made a statement, one of many, that thoroughly disproves the false teaching of the Trinity doctrine, taught by most of Christendom. This false doctrine teaches, that Jesus and Yehowah God as co-equal and co-eternal. Yet Jesus is a created being. (See also Colossians 1:15-18), and he himself stated here, that his Father is greater than he is. This in fact, was a reason for Christ and his disciples to rejoice.

[Question] What false teaching of Christendom does this statement of Jesus thoroughly disprove?

[Question] Could Jesus be eternal like Yehowah God, and what scripture proves he was created?

[Question] How did Jesus feel, in knowing that his Father was greater than he was?

2. Jesus said to her; Stop clinging to me. For I have not yet ascended to the Father. But be on your way to my brothers and say to them, I am ascending to my Father and your Father, and to my God and your God. (John 20:17)

[Question] Whom did Jesus Christ see as his God?

3. But I want you to know that the head of every man is the Christ. In turn the head of a woman is the man. In turn the head of the Christ is God. (1 Corinthians 11:3)

[Question] Who is the head of the Christ, in the same manner as a man is head of his wife?

4. But when all things will have been subjected to him, then the Son himself will also subject himself, to the One who subjected all things to him, that God may be all things to everyone. (1 Corinthians 15:28)

[Question] Who will Jesus Christ subject all things to, once all things on earth have been made subject to his control?

[Question] What then will Yehowah God be toward everyone?

5. Who, although he was existing in God's form, gave no consideration to a seizure, namely, that he should be equal

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## to God. (Philippians 2:6)

[Question] Does Jesus exist in God's form, when in heaven?

[Question] When in this form, what did he never give consideration to becoming?