

**John 15:22~** **If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.**

- 1· **Then Jesus showed, that his message of repentance and mercy from God would prove to be their judgment. If they failed to respond to his message of salvation, then they would no longer have an excuse for their sin.**

**[Question]** What message did Jesus then show, would come to be their judgment?

**[Question]** What would be the situation, if they failed to respond to Yehowah God's mercy, and message of salvation?

- 2· **Jesus said to them; If you were blind, you would **have** no sin. But now you say; We see. Your sin remains. (**John 9:41**)**

**[Question]** Why did the sin of the Pharisees remain, for what did they say that they understood well, yet did they practice it?

- 3· **Woe to you, Chorazin! Woe to you, Bethsaida! Because, if the powerful works had taken place in Tyre and Sidon, that took place in you, they would long ago **have** repented in sackcloth and ashes. (**Matthew 11:21**)**

**[Question]** What did Jesus tell men from cities, that had seen many of his powerful works, but that did not repent of their wicked works?

- 4· **For his invisible qualities are clearly seen from the world's creation onward, because they are perceived by the things made, even his eternal power and Godship, so that they are inexcusable. (**Romans 1:20**)**

**[Question]** What qualities of Yehowah God are seen within his creation, and can men excuse themselves, from reasoning this out for themselves?

- 5· **Therefore, if one knows how to do what is right, and yet does not do it, it is a sin for him. (**James 4:17**)**

**[Question]** What is sin, according to James?

- 6· **And you must tell him, that I am judging his house to time indefinite, for the error that he has known, because his sons are calling down evil upon God, and he has not rebuked them. (**1 Samuel 3:13**)**

**[Question]** How did Yehowah God feel about the house of Eli, and Eli's failure to discipline his offspring?

- 7· **And as for them, whether they will hear or will refrain, for they are a rebellious house, they will certainly know also, that a prophet himself happened to be in the midst of them. (Ezekiel 2:5)**

**[Question]** Who was Ezekiel told to bear witness to, and did their listening or not listening even matter, and what would they come to know as a result of this witness?

- 8· **In the first place, concerning sin, because they are not exercising faith in me. (John 16:9)**

**[Question]** What did Jesus come to bear witness to among men?

**[Question]** What are men doing, who do not put faith in Christ, God's means of salvation?

- 9· **Now the Law came in beside, in order, that trespassing might abound. But where sin abounded, undeserved kindness abounded still more. (Romans 5:20)**

**[Question]** Why were the Jews given the Law Covenant first, before the Christian arrangement, and what did this make abound?