^{John 16:10~} Then concerning righteousness, because I am going to the Father, and you will behold me no longer.

1. Then it would bear witness concerning righteousness, because Jesus would come to them no more, because he had gone forth to the Father, and then, the spirit was poured out, so that it would prove, that Christ was righteous before his God.

[Question] What would the ascension of Jesus to heaven and the subsequent outpouring of Holy Spirit prove, that Jesus was before his God?

2. I myself, Yehowah, have called you in righteousness, and I proceeded to take hold of your hand. And I shall safeguard you and give you as a covenant of the people, as a light of the nations. (Isaiah 42:6)

[Question] How did Yehowah God call forth his Son, Jesus Christ? [Question] What does Yehowah God's Messiah serve as, toward his people and to the nations?

3. There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (Daniel 9:24)

[Question] What would be finished off, at the seventy weeks of years, and what then would be brought in for times indefinite?

4 He was delivered up for the sake of our trespasses and was raised up for the sake of declaring us righteous. (Romans 4:25)

[Question] Why was Jesus Christ offered up in sacrifice, and why was he subsequently raised up again to life?

5. So, then, as through one trespass, the result to men of all sorts was condemnation, likewise also through one act of justification, the result to men of all sorts, is a declaring of them righteous, for life. (Romans 5:18)

[Question] What resulted from the one trespass of Adam?

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[Question] What contrastingly results from the one act of justification of Jesus Christ?