

John 17:11~ Also, I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, watch over them on account of your own name, which you have given me, in order, that they may be one, just as we are.

1· Then Jesus told the Father, that he was not going to be any longer in the world, but was coming to his Father. So he asked Yehowah God to look after his disciples, on account of his own glorious name, which Christ himself had made known to them, so that they might all act in unity, and fulfill Yehowah God's will for them all. For Christ's disciples, this meant a scattering of them for a short time, followed by a regathering of them forever. Jesus did not want to lose any of his faithful ones during this trying time just ahead.

[Question] Where did Jesus show, that he was then going, and what did he ask for Yehowah God to do toward his disciples?

[Question] What would this mean for them, in the short term, and in the long term?

2· Now, because he knew before the festival of the Passover, that his hour had come, for him to move out of this world to the Father, Jesus, having loved his own that were in the world, loved them to the end. (**John 13:1**)

[Question] What did Jesus know before the Passover occurred in 33 C.E?

[Question] How did Jesus treat his disciples, right up to the end of his earthly life?

3· Who are being safeguarded by God's power through faith, for a salvation, ready to be revealed in the last period of time. (**1 Peter 1:5**)

[Question] If spirit anointed Christians remain in faith, what power of Yehowah God guards them, and until when?

4· Now, to the one who is able to guard you from stumbling, and to set you unblemished in the sight of his glory with great joy. (**Jude 1:24**)

[Question] What is Yehowah God fully able to do, for those putting their faith in him?

5· I, and the Father, are one. (**John 10:30**)

[Question] What did Jesus mean by saying, that he and the Father were one?

- 6· In order, that they may all be one, **just** as you, **Father**, are in union with me and I **am** in union with you, that they also may be in union with us, in **order**, that the **world** may believe, that you sent me forth. (**John 17:21**)

[Question] What did Jesus show, that he also wanted his disciples to be one with, and what did this mean?

- 7· May Yehowah bless you and keep you. (**Numbers 6:24**)

[Question] Who blesses and keeps spirit anointed Christians safe for the future?

- 8· But you are holy, inhabiting the praises of Israel. (**Psalms 22:3**)

[Question] What is Yehowah God always, and what is he deserving of from his people always?

- 9· Exalt Yehowah our God and bow down yourselves at his holy mountain. For Yehowah our God is holy. (**Psalms 99:9**)

[Question] What kind of a God is Yehowah God?

- 10· But you are Yehowah the Sovereign Lord. Deal with me for the sake of your **name**. Because your loving-kindness is good, deliver me. (**Psalms 109:21**)

[Question] How did the Psalmist pray for Yehowah God to deal with him, and on account of what?

- 11· For you always **have** the poor with you, but you will not always **have** me. (**Matthew 26:11**)

[Question] Whom did Jesus show would always be with anointed Christians, and who would not be present always?

- 12· Also, I **have given** them the glory that you **have given** me, in **order**, that they may be one, **just** as we are one. (**John 17:22**)

[Question] What glory did Jesus extend to his disciples?