

John 18:20~ Jesus answered him; I have spoken to the world publicly. I always taught in a synagogue and in the temple, where all the Jews come together, and I spoke nothing in secret.

1· So Jesus answered his opposers, that he had always spoken to the world publicly. He went around throughout Judea and Galilee teaching in all their synagogues, and within the temple in Jerusalem, where all of the Jews assembled regularly, and he had spoken nothing in secret. Therefore he had no hidden agenda, but had spoken the truth publicly.

[Question] How did Jesus answer his opposers, as to where, and what he taught?

[Question] What had Jesus always spoken to the Jews?

2· In that hour Jesus said to the crowds; Have you **come** out with swords and clubs, as against a robber to arrest me? Day after day I used to sit in the **temple** teaching, and yet you did not take me into custody. (**Matthew 26:55**)

[Question] What surprise did Jesus express, at the way they came out to arrest him?

[Question] Where had he been teaching for six days before that, in open public view?

3· Also, he began to teach in their **synagogues**, being held in honor by all. (**Luke 4:15**)

[Question] Where did Jesus always go to teach, when entering a new city in Israel?

4· Furthermore, he went teaching daily in the **temple**. But the chief priests and the scribes, and the principal ones of the people, were seeking to destroy him. (**Luke 19:47**)

[Question] Where did Jesus always teach, even though the religious leaders were seeking to kill him?

5· When by now, the festival was half over, Jesus went up into the **temple**, and began teaching. (**John 7:14**)

[Question] Where had Jesus been teaching, during an earlier festival of the Jews?

6· At the upper end of the noisy streets it calls out. At the

entrances of the gates into the city, it says its own sayings. **(Proverbs 1:21)**

[Question] Where does true wisdom show its face?

- 7· This is what Yehowah has said; Stand in the courtyard of the house of Yehowah, and you must speak concerning all the cities of Judah, that are coming in to bow down at the house of Yehowah, all the words that I will command you to speak to them. Do not take away a word. **(Jeremiah 26:2)**

[Question] Where was Jeremiah the prophet told to go, and speak to the people of Israel?

- 8· Day after day, I was with you in the **temple** teaching, and yet you did not take me into custody. Nevertheless, it is in order, that the Scriptures may be fulfilled. **(Mark 14:49)**

[Question] Where did Jesus go and teach, day after day?

- 9· And yet, see! He is speaking in public, and they say **nothing** to him. The rulers **have not come** to know for a certainty, that this is the Christ, **have they?** **(John 7:26)**

[Question] What did the people, who knew that the religious leaders were looking for Jesus, say in surprise, when he taught openly?

- 10· I **have** many things to speak concerning you, and to pass judgment upon. As a matter of fact, he that sent me is true, and the very things I heard from him, I am speaking in the world. **(John 8:26)**

[Question] Where did Jesus get the message, that he spoke to the Jews about?

- 11· In reality, the king to whom I am speaking with freeness of speech, well knows about these things. I am persuaded, that not one of these things escapes his notice, for this thing has not been done in a corner. **(Acts of Apostles 26:26)**

[Question] How did Paul later testify when before Festus?

- 12· How shall we escape, if we **have** neglected a salvation of such greatness, in that it began to be **spoken** through our

**Lord, and was verified for us, by those who heard him.
(Hebrews 2:3)**

[Question] How did Paul show the relative greatness of the salvation given through Jesus Christ?

**13· Do not, therefore, throw away your freeness of speech,
which has a great reward to be paid it. (Hebrews 10:35)**

[Question] What did Paul tell Hebrew anointed Christians not to throw away, and why?