

John 1:13~ And they were born, not from blood¹ or from a fleshly will or from man's will, but from God.

Footnote: Literally, bloods

1· And now speaking in his present time context many years later, John refers to all those who received the true anointing through Holy Spirit from Yehowah God, that they were born, not from blood and flesh, an men are normally born, or through the will of any man, but they were born from God in spirit.

[Question] What time frame does John now speak from?

[Question] Whose **will** does he show brings forth anointed children to Yehowah God?

[Question] Will all the wishing and hoping on the part of a man, make him an anointed son of God?

2· In answer Jesus said to him; Most truly I say to you, unless anyone is born again, he cannot see the kingdom of God. (**John 3:3**)

[Question] What must men receive through Yehowah God, to become his spirit anointed Christian sons, and gain entrance into the Kingdom of God?

3· Because he willed it, he brought us forth by the word of truth, for us to be certain firstfruits of his creatures. (**James 1:18**)

[Question] How did Yehowah God bring forth anointed Christian sons to himself, and whose will were they brought forth through?

4· For you have been given a new birth, not by corruptible, but by incorruptible reproductive seed, through the word of the living and enduring **God**. (**1 Peter 1:23**)

[Question] What have anointed Christians been given, and how, and through what?

5· Everyone who has been born from **God** does not carry on sin, because His reproductive seed remains in such one, and he cannot practice sin, because he has been born from **God**. (**1 John 3:9**)

[Question] What does every person born from God, not carry on any longer, and why?

- 6· **That is, the children in the flesh are not really the children of God, but the children by the promise are counted as the seed. (Romans 9:8)**

[Question] Are Jews children of God, just because they come forth in Abraham's family line?

[Question] Who then, are counted as the seed?

[Question] Can a man lacking faith, be said to be trusting in that promise?

- 7· **For both he who is sanctifying, and those who are being sanctified, all stem from one, and for this cause, he is not ashamed to call them brothers. (Hebrews 2:11)**

[Question] What do Jesus Christ and his spiritual children all spring from, and so what is he not ashamed to call them?