

John 1:49~ Nathanael answered him; Rabbi, you are the Son of God, you are King of Israel.

- 1· Then Nathanael, realizing that Jesus had properly evaluated him, without even talking to him, recognized Jesus as the son of God, and told him, that he was king of Israel.

[Question] What did Nathanael then state, and why did he feel this way?

- 2· This one will be great, and will be called **Son** of the Most High, and Yehowah **God** will give him the throne of David his father. (**Luke 1:32**)

[Question] What was said in prophecy about Jesus, and whose throne would Jesus come to inherit?

- 3· Be very joyful, O daughter of Zion. Shout in triumph, O daughter of Jerusalem. Look! Your king himself comes to you. He is righteous, yes, saved, humble, and riding upon an ass, even upon a full-grown animal, the son of a she-ass. (**Zechariah 9:9**)

[Question] Why is the daughter of Zion told to become, joyful, for who is coming to her, and in what manner?

- 4· Jesus now stood before the governor, and **as** the governor put the question to him; Are you the king of the Jews? Jesus replied; You yourself say it. (**Matthew 27:11**)

[Question] What question was Jesus ask by Pilate, on the day of Jesus' death?

- 5· Took the branches of palm trees and went out to meet him. And they began to shout; Save, we pray you! Blessed is he that comes in Yehowah's name, even the king of **Israel!** (**John 12:13**)

[Question] How did the men of Israel treat Jesus, when he came to Jerusalem as her king, and what did they say?

- 6· Then they started to accuse him, saying; This man we found subverting our nation and forbidding the paying of taxes to Caesar and saying he himself is Christ a king. (**Luke 23:2**)

[Question] What was Jesus falsely accused of saying, to get the Roman authorities to listen to their complaints against Jesus?

- 7· **May Yehowah your God come to be blessed, who has taken delight in you by putting you upon the throne of Israel, because Yehowah loves Israel to time indefinite, so that he appointed you as king, to render judicial decision and righteousness. (1 Kings 10:9)**

[Question] Why did Yehowah God appoint kings, to rule over his people Israel?

- 8· **And I will cause him to stand in my house and in my kingship to time indefinite, and his throne will itself become one lasting to time indefinite. (1 Chronicles 17:14)**

[Question] What did Yehowah God state regarding the kingship of David's family line?

- 9· **May Yehowah your God come to be blessed, who has taken delight in you, by putting you upon his throne as king for Yehowah your God, because your God loved Israel, to make it stand to time indefinite, so that he put you over them as king, to execute judicial decision and righteousness. (2 Chronicles 9:8)**

[Question] Why did Yehowah God place kings of David's line as rulers over his people?

- 10· **Saying; I, even I, have installed my king upon Zion, my holy mountain. (Psalms 2:6)**

[Question] Who placed and installed his king upon Mount Zion, his ruling authority?

- 11· **Look! A king will reign for righteousness itself, and as respects princes, they will rule as princes for justice itself. (Isaiah 32:1)**

[Question] What did Isaiah prophesy would come forth, and for what purpose?

- 12· **And you should know and have the insight, that from the going forth of the word to restore and to rebuild Jerusalem, until Messiah the Leader, there will be seven weeks, also sixty-two weeks. She will return, and be actually rebuilt, with a public square and moat, but in the straits of the**

times. (**Daniel 9:25**)

[Question] How was the timing of the coming of this one foretold in Daniel's prophecy?

13· Others he saved! Himself he cannot save. He is King of Israel? Let him now come down off the torture stake, and we will believe on him. (Matthew 27:42)

[Question] What did men say about Jesus, while he was being impaled, for what kind of a king, were the Jews wanting?