

John 5:30~ I cannot do a single thing of my own initiative,¹ just as I hear, I judge, and the judgment that I render is righteous, because I seek, not my own will, but the will of him that sent me.

Footnote: Or, thing original with me

1· Then Jesus showed, that he could not do a single thing of his own initiative, for the power he demonstrated, came forth from Yehowah God through him. So that just as the Father told him so he judged, and thus the judgment he rendered was also righteous, for it came forth through God's will. Therefore by not seeking to do his own will, but the will of his heavenly Father in all things, Jesus remained chaste.

[Question] What did Jesus never do things because of?

[Question] Why was the judgment Jesus rendered, always righteous and true?

2· And with righteousness he must **judge** the lowly ones, and with uprightness he must give reproof, in behalf of the meek ones of the earth. And he must strike the earth with the rod of his mouth, and with the spirit of his lips he **will** put the wicked one to death. (**Isaiah 11:4**)

[Question] What was prophesied in Isaiah, about how this coming Messiah would judge?

3· And going a little way forward, he fell upon his face, praying and saying; My Father, if it is possible, let this cup pass away from me. Yet, not as I **will**, but as you will. (**Matthew 26:39**)

[Question] What did Jesus ask of Yehowah God his heavenly Father, on the night before his death, yet whose will did he want to come first?

4· Jesus said to them; My food is for me to do the **will** of him that **sent** me, and to finish his work. (**John 4:34**)

[Question] How did Jesus view the doing of his Father's will?

5· Because I have come down from heaven to do, not my **will**, but the **will** of him that **sent** me. (**John 6:38**)

[Question] Why did Jesus come down from heaven, and whose will was he set to do?

- 6· Next he placed the breastpiece upon him and put in the breastpiece the Urim and the Thummim. (**Leviticus 8:8**)

[Question] What did the Jewish High Priest use, to determine the will of Yehowah God, in certain matters

- 7· Then Moses said; By this you **will** know that Yehowah has **sent** me to do all these deeds, that it is not of my **own** heart. (**Numbers 16:28**)

[Question] What did Moses confess about the works he did, and where they came forth from?

- 8· And he went on to say to the **judges**; See what you are doing, because it is not for man that you **judge**, but it is for Yehowah. He is with you in the matter of **judgment**. (**2 Chronicles 19:6**)

[Question] How did King Jehoshaphat counsel those judging within Israel?

- 9· To the abundance of the princely rule and to peace, there **will** be no end, upon the throne of David, and upon his kingdom, in order to establish it firmly, and to sustain it by means of justice and by means of righteousness, from now on, and to time indefinite. The very zeal of Yehowah of armies **will** do this. (**Isaiah 9:7**)

[Question] What was prophesied by Isaiah, about the future rulership of the Messiah?

- 10· And righteousness must prove to be the belt of his hips, and faithfulness the belt of his loins. (**Isaiah 11:5**)

[Question] How would this chosen one, gird himself spiritually?

- 11· And he went and at once took it out of the right hand of the One seated on the throne. (**Revelation 5:7**)

[Question] Who is given scrolls of understanding, to judge mankind with, in the Revelation vision?

- 12· No crushed reed **will** he break, and as for a dim flaxen wick, he **will** not extinguish it. In trueness he **will** bring forth justice. (**Isaiah 42:3**)

[Question] How would this sympathetic Messiah treat weak and ailing ones, and what would he bring forth successfully?

- 13· As for the four, each one had four faces and each one had four wings, and the likeness of the hands of earthling man was under their wings. (**Ezekiel 10:21**)

[Question] How did the cherubs in Ezekiel's vision show submissiveness to Yehowah God's will? **[See Also Son Of Man - Prophecy To the Wind Under these verses]**

- 14· And as for you, O son of man, **will** you **judge**, **will** you **judge** the bloodguilty city, and certainly cause her to know all her detestable things? (**Ezekiel 22:2**)

[Question] What was the Son Of Man commanded to do, toward the bloodguilty city of Jerusalem?

- 15· Saying; Father, if you wish, remove this cup from me. Nevertheless, let, not my **will**, but yours take place. (**Luke 22:42**)

[Question] What did Jesus ask Yehowah God to do for him on the night of his death, yet whose will was he fully prepared to accomplish at all costs?

- 16· Therefore, in answer, Jesus went on to say to them; Most truly I say to you, the Son cannot do a single thing of his **own initiative**, but only what he beholds the Father doing. For whatever things that One does, these things the Son also does, in like manner. (**John 5:19**)

[Question] What did Jesus state, that he could only accomplish, for who did he copy in life exclusively?

- 17· Therefore Jesus said; When once you have lifted up the Son of man, then you **will** know that I am he, and that I do nothing of my **own initiative**, but **just** as the Father taught me, I speak these things. (**John 8:28**)

[Question] Whose will did Jesus always do, and was he ever self-willed at all?

- 18· For even the Christ did not please himself. But **just** as it is written: The reproaches of those who were reproaching you, have fallen upon me. (**Romans 15:3**)

[Question] What did Jesus freely allow to come upon him, through the doing of God's will?