

John 6:45~ **It is written in the Prophets: And they will all be taught¹ by Yehowah.² Everyone that has heard from the Father and has learned, comes to me.**

Footnote: Or, be those taught

Footnote: See Appendix 1D

1· Then Jesus quoted the scriptures, and showed, that it was written there that: They will all be taught by Yehowah. This comes from Jeremiah the 31st Chapter concerning the New Covenant with God. So then everyone that has heard from the Father, and has learned, comes to Jesus. Jesus then showed, that while this was partly a personal choice, it also was primarily God's personal choice, to select someone to this honor, and then draw them to his son.

[Question] Where did Jesus now quote from, to show that all Yehowah God's sons would be taught by him?

[Question] How then, does Yehowah God draw people to his son, Jesus Christ?

[Question] What kind of a choice then, is becoming a Christian disciple?

2· And all your sons will be persons taught by Yehowah, and the peace of your sons will be abundant. (Isaiah 54:13)

[Question] What did Isaiah state prophetically along these lines also?

3· And they will no more teach each one his companion and each one his brother, saying; Know Yehowah! For they will all of them know me, from the least one of them even to the greatest one of them, is the utterance of Yehowah. For I shall forgive their error, and their sin, I shall remember no more. (Jeremiah 31:34)

[Question] What did Jeremiah state, about who would teach anointed Christians under the New Covenant?

4· And many nations will certainly go and say; Come, you people, and let us go up to the mountain of Yehowah, and to the house of the God of Jacob. He will instruct us about his ways, and we will walk in his paths. For out of Zion Law will go forth, and the word of Yehowah out of Jerusalem. (Micah 4:2)

[Question] What did Micah show would take place in the final part of the days among the people, in respect to true worship?

- 5· **However, with reference to brotherly love, you do not need us to be writing you, for you yourselves are **taught** by God to love one another. (1 Thessalonians 4:9)**

[Question] Who teaches anointed Christians to love one another?

- 6· **The One correcting the nations, can he not reprove, even the One teaching men knowledge? (Psalms 94:10)**

[Question] Who reproves nations, and teaches men knowledge and understanding?

- 7· **Instruct me, O Yehowah, in the way of your regulations, that I may observe it down to the last. (Psalms 119:33)**

[Question] What did the Psalmist ask Yehowah God to instruct him in understanding?

- 8· **Turn back at my reproof. Then, to you I **will** cause my spirit to bubble forth. I **will** make my words known to you. (Proverbs 1:23)**

[Question] What does Yehowah cause to bubble forth to whom, and then what will he make known to them?

- 9· **But what does it say? The word is near you, in your own mouth and in your own heart, that is, the **word** of faith, which we are preaching. (Romans 10:8)**

[Question] What word is near to Christians heart and lips?

- 10· **While it is being said; Today if you people listen to his own voice, do not harden your hearts as on the occasion of causing bitter anger. (Hebrews 3:15)**

[Question] What bad example of the past did Paul warn anointed Christians not to follow?

- 11· **And they **will** by no means teach each one his fellow citizen and each one his brother, saying; Know Yehowah! For they **will** all know me, from the least one to the greatest one of them. (Hebrews 8:11)**

[Question] What did Paul state in Hebrews, that anointed Christians would not need to do towards one another, and why?