

Ephesians 1:21~ Far above every government and authority and power and lordship and every name named, not only in this system of things,¹ but also in that to come.

Footnote: Or, order of things Greek, *ai-o'ni*; Latin, *sae'cu-lo*; J17, 18, 22(Hebrew), *ba`oh-lam' haz-zeh'*; in this order of things

- 1• Christ has now been elevated far above every government and authority and power and lordship, here on earth and in heaven. Not only now, but also in the system of things to come.

[Question] What position has the Christ been elevated to by God, both now and in the future?

- 2• Next, the end, when he hands over the kingdom to his God and Father, when he has brought to nothing all **government**, and all **authority** and **power**. (**1 Corinthians 15:24**)

[Question] What will the Christ do after bringing all things under subjection to Yehowah God at the end of the thousand years?

- 3• And so you are possessed of a fullness by means of him, who is the head of all **government** and **authority**. (**Colossians 2:10**)

[Question] What are anointed Christians possessed of, by their relationship to the Christ?

- 4• So he has become better than the angels, to the extent that he has inherited a **name**, more excellent than theirs. (**Hebrews 1:4**)

[Question] To what extent, has Jesus Christ become better than the angels?

- 5• Furthermore, there is no salvation in anyone else, for there is not another **name** under heaven, that has been given among men, by which we must get saved. (**Acts of Apostles 4:12**)

[Question] Is there anyone else, through whom mankind can get salvation from God?

- 6• For this very reason also, God exalted him to a superior position, and kindly gave him the **name**, that is **above** every

other **name**. (**Philippians 2:9**)

[Question] Why did Yehowah God exalt his son, and how high is his name among all others?

- 7· Now we speak wisdom among those who are mature, but not the wisdom of this **system** of **things**, nor that of the rulers of this **system** of **things**, who are to **come** to nothing. (**1 Corinthians 2:6**)

[Question] What kind of wisdom do anointed Christians speak to others, and what wisdom is it very different from?

- 8· And who have tasted the fine word of God, and **powers** of the coming **system** of **things**. (**Hebrews 6:5**)

[Question] What have anointed Christians tasted through this spirit anointing?

- 9· And Jesus approached and spoke to them, saying; All **authority** has been given me, in heaven and on the earth. (**Matthew 28:18**)

[Question] What kind of authority has been given to the Christ, and where?

- 10· But those who have been counted worthy of gaining that **system** of **things**, and the resurrection from the dead, neither marry, nor are given in marriage. (**Luke 20:35**)

[Question] Will the anointed ones themselves marry others, once they gain heavenly life?

- 11· For I am convinced, that neither death nor life, nor angels nor **governments**, nor **things** now here nor **things** to **come**, nor **powers** (**Romans 8:38**)

[Question] What things was Paul convinced, could not separate them from God's love through Christ?

- 12· Because by means of him all other **things** were created in the heavens and upon the earth, the **things** visible and the **things** invisible, no matter whether they are thrones or **lordships** or **governments** or authorities. All other **things** have been created through him and for him. (**Colossians 1:16**)

[Question] By means of Christ what thing came to be created?

[Question] What have all things within creation been created by, and for whom?

13· He is at God's right hand, for he went his way to heaven. Angels and authorities and powers, were made subject to him. (1 Peter 3:22)

[Question] When Jesus Christ was resurrected, where did he go, and who was made subject to him?