

Ephesians 2:16~ And that he might fully reconcile both peoples in one body to God through the torture stake, because he had killed off the enmity by means of himself.¹

Footnote: Or, it

- 1• **Christ's purpose in doing so, is to reconcile both peoples, the Gentile nations and the Jewish nation, into one body, through the torture stake. For by means of this torture stake, he killed off the enmity, which sinful conduct brings to one and all, before God, by means of the sacrifice of himself.**

[Question] Whom does Jesus Christ reconcile, through the torture stake?

[Question] What did he kill off for the Jews, through the torture stake?

- 2• **He now has again reconciled by **means** of that one's fleshly body **through** his death, in order to present you holy and unblemished, and open to no accusation before him. (Colossians 1:22)**

[Question] How do anointed Christians become reconciled to God, and to what end result?

- 3• **There is neither Jew nor Greek, there is neither slave nor freeman, there is neither male nor female. For you are all one person, in union with Christ Jesus. (Galatians 3:28)**

[Question] What prior distinctions are no longer there, for anointed Christians?

- 4• **One body there is, and one spirit, even as you were called in the one hope, to which you were called. (Ephesians 4:4)**

[Question] What body are all anointed Christians part of?

[Question] What spirit do they all share?

[Question] What hope do they all have?

- 5• **As we look intently at the Chief Agent and Perfecter of our faith, Jesus. For the joy that was set before him, he endured a **torture stake**, despising shame, and has sat down at the right hand of the throne of **God**. (Hebrews 12:2)**

[Question] Whom should we all look to, and why?

[Question] What was he willing to endure, and what gave him supreme confidence to suffer like this?

- 6· And he said to them; You well know how unlawful it is for a Jew to join himself to, or approach a man of another race, and yet God has shown me, I should call no man defiled or unclean. (**Acts of Apostles 10:28**)

[Question] How did the Jews in the First Century C.E. feel about Gentiles?

- 7· Out of your dwelling places you should bring two loaves as a wave offering. Of two tenths of an ephah of fine flour they should prove to be. They should be baked leavened, as first ripe fruits to Yehowah. (**Leviticus 23:17**)

[Question] What foreshadowed the presentation of the holy anointed ones to God?

- 8· But all things are from God, who reconciled us to himself through Christ, and gave us the ministry of the reconciliation. (**2 Corinthians 5:18**)

[Question] How did Yehowah God reconcile anointed sons to himself?

[Question] What ministry has he now given us, to extend his undeserved kindness to yet others?

- 9· Namely, that people of the nations should be joint heirs and fellow members of the body and partakers with us of the promise, in union with Christ Jesus, through the Good News. (**Ephesians 3:6**)

[Question] What is the sacred secret of the Good News of God?