

Ephesians 5:23~ Because a husband is head of his wife as the Christ also is head of the congregation, he being a savior of this body.

1· A husband is the head of his wife and the head directs the one body, that they have become through marriage. However this headship is to be exercised in the same loving way, that the Christ directs the congregation of anointed ones, over whom he is the head. Thus a man directs his wife in a course of salvation, by her being submissive to his will for their family.

[Question] Who directs the family of anointed Christians, and where does this appointment come from?

[Question] How is this headship to always be exercised?

[Question] What course then, does a Christian woman come into, by being submissive before her husband?

2· To illustrate, how would it be, if there was a steering wheel for each of the front wheels of the car you were driving, and you the husband had one wheel, and your wife had the other wheel to steer? Would you ever get anywhere? Certainly not!

[Question] How can we illustrate, why the family must have proper headship?

3· The man is the one whom God commands to steer a marriage, and he should always do this in accord with the way the Christ steers the congregation of anointed ones, in love, in self-sacrificing love. The wife also does not touch or try to wrest control of the steering wheel, out of the hands of the driver, her husband, for she could endanger their entire marriage, or life together. Thus by working together, they get where they want to go safely.

[Question] How then, is a man commanded to steer a marriage in following after whose example?

[Question] What must the wife not try to do, if she remains in proper subjection, and why?

[Question] Where will they arrive at safely, if they work harmoniously together in all things?

4· For instance, a married woman is bound by Law to her husband while he is alive, but if her husband dies, she is discharged from the Law of her husband. (**Romans 7:2**)

[Question] What alone would discharge a woman from her marriage vows?

- 5· But I want you to know that the **head** of every man is the **Christ**. In turn the **head** of a woman is the man. In turn the **head** of the **Christ** is God. (**1 Corinthians 11:3**)

[Question] Who is the head of man, of the woman, and of the Christ?

- 6· So he sent written documents to all the king's jurisdictional districts, to each jurisdictional district in its own style of writing and to each people in its own tongue, for every husband to be continually acting as prince in his own house and speaking in the tongue of his own people. (**Esther 1:22**)

[Question] What did the king send out to all the territories of his Kingdom, and what did they say, that each man should be within his own household?

- 7· And the king will long for your prettiness, for he is your lord, so bow down to him. (**Psalms 45:11**)

[Question] What will the king long for, and what does this represent prophetically about the anointed class?

- 8· But every woman that prays or prophesies with her **head** uncovered, shames her **head**, for it is one and the same, as if she were a woman with a shaved **head**. (**1 Corinthians 11:5**)

[Question] What should a woman do whenever she prays, publicly or privately, and why so?

- 9· For I am jealous over you with a godly jealousy, for I personally promised you in marriage to one husband, that I might present you as a chaste virgin to the **Christ**. (**2 Corinthians 11:2**)

[Question] To whom did Paul promise in marriage, all the anointed ones he preached to?

- 10· He also subjected all things under his feet, and made him **head**, over all things to the **congregation**. (**Ephesians 1:22**)

[Question] What things has God subjected under Christ's feet, and what is he the head of?

