

Ephesians 5:27~ That he might present the congregation to himself in its splendor, not having a spot or a wrinkle or any of such things, but that it should be holy and without blemish.

- 1• The purpose of this action by Christ, is to present the congregation to himself in its splendor, a true spiritual beauty without a spot or a wrinkle, or any of such defilements, but that it should be holy and without blemish.

[Question] How does the Christ want to present the congregation to himself in marriage?

- 2• Likewise, a woman must not be argumentative with her husband, or finding fault with what he does. She is to accept with mildness this implanting of the word, along with his wishes for her, and for the children. This submissiveness glorifies the marriage union, and it will be a personal protection to her.

[Question] How also should a woman not act toward her husband?

[Question] What should she accept with mildness, and whose wishes should be her first concern?

[Question] What then, glorifies their marriage, and how will this protect her?

- 3• The king's daughter is all glorious within the house, her clothing is with settings of gold. (**Psalms 45:13**)

[Question] How does the king show honor to his daughter?

- 4• Who gave himself for us that he might deliver us from every sort of lawlessness, and cleanse for himself, a people, peculiarly his own, zealous for fine works. (**Titus 2:14**)

[Question] Why did Jesus Christ give himself for the congregation?

- 5• For I am jealous over you with a godly jealousy, for I personally promised you in marriage to one husband, that I might **present** you as a chaste virgin to the Christ. (**2 Corinthians 11:2**)

[Question] How did Paul feel about the anointed Christian slaves he brought to Christ, through his preaching works among them?

- 6• Just as he chose us in union with him before the founding

of the world, that we should be **holy** and **without blemish**, before him in love. (**Ephesians 1:4**)

[Question] How should the congregation appear to the Christ, when they are married?

- 7· He now has again reconciled by means of that one's fleshly body through his death, in order to **present** you **holy** and unblemished, and open to no accusation before him. (**Colossians 1:22**)

[Question] Why did Jesus Christ reconcile the congregation to God, to what end purpose?

- 8· Let us approach with true hearts in the full assurance of faith, having had our hearts sprinkled from a wicked conscience, and our bodies bathed with clean water. (**Hebrews 10:22**)

[Question] What cleanses an anointed Christian's conscience?

[Question] What understanding from his word of truth cleanses the flesh?

- 9· But anything not sacred, and anyone, that carries on a disgusting thing, and a lie, will in no way enter into it, only those written in the Lamb's scroll of life will. (**Revelation 21:27**)

[Question] Who alone will enter into the holy city?

- 10· Speak to Aaron, saying; No man of your seed throughout their generations, in whom there proves to be a defect, may come near to **present** the bread of his God. (**Leviticus 21:17**)

[Question] What man among the priests of Israel, was not to minister at the temple?

- 11· If you do not know for yourself, O you most beautiful one among women, go out yourself in the footprints of the flock and pasture your kids of the goats alongside the tabernacles of the shepherds. (**Song of Solomon 1:8**)

[Question] How did the shepherd boy, feel about the virgin girl in the Song of Solomon?

- 12· Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the **holy** ones. (**Revelation 19:8**)

[Question] How singing the bride of Christ presented to her Lord in heaven?

- 13· And it must occur that when they come into the gates of the inner courtyard, linen garments they should wear, and no wool should come up on them when they minister in the gates of the inner courtyard and inside. (**Ezekiel 44:17**)

[Question] What were the priests to wear only within the inner courtyard?

- 14· And when the people of the land come in before Yehowah in the festal seasons, the one coming in by the way of the north gate in order to bow down, should go out by the way of the south gate, and the one coming in by the way of the south gate, should go out by the way of the gate to the north. No one should go back by the way of the gate by which he came in, for he should go out straight ahead of him. (**Ezekiel 46:9**)

[Question] How should the people present themselves before Yehowah God when entering and leaving the temple courtyards?

- 15· That you may come to be blameless and innocent, children of God **without** a **blemish**, in among a crooked and twisted generation, among whom you are shining as illuminators in the world. (**Philippians 2:15**)

[Question] What does Yehowah God want all his anointed sons to become, within this wicked system of things?

- 16· For there is one God, and one mediator between God and men, a man, Christ Jesus. (**1 Timothy 2:5**)

[Question] Who serves as a mediator between God and men?

- 17· Now to the one who is able to guard you from stumbling and to set you unblemished in the sight of his glory with great joy. (**Jude 1:24**)

[Question] What must the condition of anointed sons be, when they are presented before Yehowah God in heaven?

18· And no falsehood was found in their mouths. They are without blemish. (Revelation 14:5)

[Question] What is the condition of spirit anointed sons of God?