

**KEEP LIVING - FORGETS DEBTS - HELPS NEEDY**

~ **Men ... Righteous ... Keep Living** - No man would he maltreat, he would rather forget a debt that make acrimony over it, he would wrest nothing away in robbery, he would give to the hungry one his own bread, the naked one he would cover with a garment. **(Ezekiel 18:7)** <sup>[17]</sup>  
- References

**Ezekiel 18:7** And no man would he maltreat, the pledge that he took for indebtedness, he would return, nothing would he wrest away in robbery, to the hungry one he would give his own bread and the naked one he would cover with a garment;

[17] - References

- And where a man lies down with a menstruating woman and does lay bare her nakedness, he has exposed her source, and she herself has laid bare the source of her blood. So both of them must be cut off from among their people. **(Leviticus 20:18)**
- The soul who touches any such must be unclean until the evening and may not eat any of the holy things, but he must bathe his flesh in water. **(Leviticus 22:6)**
- When the sun has set, he must also be clean, and afterward he may eat some of the holy things, because it is his **bread**. **(Leviticus 22:7)**
- For what reason did we fast and you did not see, and did we afflict our soul and you would take no note? Indeed **YOU** people were finding delight in the very day of **YOUR** fasting, when there were all **YOUR** toilers that **YOU** kept driving to work. **(Isaiah 58:3)**
- Indeed for quarreling and struggle **YOU** would fast, and for striking with the fist of wickedness. Did **YOU** not keep fasting as in the day for making **YOUR** voice to be heard in the height? **(Isaiah 58:4)**
- Should the fast that I choose become like this, as a day for earthling man to afflict his soul? For bowing down his head just like a rush, and that he should spread out mere sackcloth and ashes as his couch? Is it this that you call a fast and a day acceptable to Yehowah? **(Isaiah 58:5)**

- Is not this the fast that I choose? To loosen the fetters of wickedness, to release the bands of the yoke bar, and to send **away** the crushed ones free, and that **you** people should tear in two every yoke bar? (**Isaiah 58:6**)

- Is it not the dividing of your **bread** out to the **hungry** one, and that you should bring the afflicted, homeless people into your house? That, in case you should see someone **naked**, you must **cover** him, and that you should not hide yourself from your **own** flesh? (**Isaiah 58:7**)

- In that case your light would break forth just like the dawn, and speedily would recuperation spring up for you. And before you your righteousness would certainly walk, the very glory of Yehowah would be your rear guard. (**Isaiah 58:8**)

- Now in case **you** should sell merchandise to your associate or be buying from your associate's hand, do not **you** wrong one another. (**Leviticus 25:14**)

- The one despising his **own** fellowman is sinning, but happy is he who is showing favor to the afflicted ones. (**Proverbs 14:21**)

- And if the man is in trouble, you must not go to bed with his **pledge**. (**Deuteronomy 24:12**)

- And the wicked one **returns** the very thing pledged, pays back the very things taken by **robbery**, and actually walks in the very statutes of life by not doing injustice, he will positively keep living. He will not die. (**Ezekiel 33:15**)

- In case a soul sins in that he does behave unfaithfully toward Yehowah and does deceive his associate about something in his charge or a deposit in hand or a **robbery** or he does defraud his associate. (**Leviticus 6:2**)

- For someone poor will never cease to be in the midst of the land. That is why I am commanding you, saying; You should generously open up your hand to your afflicted and poor brother in your land. (**Deuteronomy 15:11**)

- He that is giving to the one of little means will have no want, but he that is hiding his eyes will get many curses. (**Proverbs 28:27**)

- Is it not the dividing of your **bread** out to the **hungry** one, and that you should bring the afflicted, homeless people into your house? That, in case you should see someone **naked**, you must **cover** him, and that you should not hide yourself from your **own** flesh? (**Isaiah 58:7**)

- Naked, and **you** clothed me. I fell sick and **you** looked after me. I was in prison and **you** came to me. (**Matthew 25:36**)
- If a brother or a sister is in a **naked** state and lacking the food sufficient for the day. (**James 2:15**)
- You should by all means **return** the **pledge** to him as soon as the sun sets, and he must go to bed in his **garment**, and he must bless you, and it will mean righteousness for you before Yehowah your God. (**Deuteronomy 24:13**)
- And Boaz proceeded to say to her at mealtime; Approach here, and you must eat some of the **bread** and dip your piece in the vinegar. So she sat down beside the harvesters, and he would hold out roasted grain to her and she would eat, so that she was satisfied and yet had something left over. (**Ruth 2:14**)
- And I used to eat my morsel by myself, while the fatherless boy did not eat from it (**Job 31:17**)
- I was a stranger, but **you** did not receive me hospitably, **naked**, but **you** did not clothe me, sick and in prison, but **you** did not look after me. (**Matthew 25:43**)