

## KING - GRANTS JEWS RIGHT TO DEFEND

~ **Men ... Righteous ... King** - Grants the Jews the right to defend themselves and to kill anyone showing hostility toward them and to plunder their spoil. **(Esther 8:11)** [\[10\] - References](#)

**Esther 8:11**· That the king granted to the Jews that were in all the different cities to congregate themselves and stand for their souls, to annihilate and kill and destroy all the force of the people and jurisdictional district that were showing hostility to them, little ones and women, and to plunder their spoil,

[\[10\] - References](#)

- The **Jews** congregated themselves in their **cities** in all the **jurisdictional districts** of King Ahasuerus to lay hand on those seeking their injury, and not a man stood his ground before them, for the dread of them had fallen upon all the **peoples**. **(Esther 9:2)**
- The wicked **ones** have drawn a sword itself and have bent their bow, to cause the afflicted and poor one to fall, to slaughter those who are upright in their way. **(Psalms 37:14)**
- As smoke is driven away, may you drive them away, as wax melts because of the fire, let the wicked **ones** perish from before God. **(Psalms 68:2)**
- And there was a sending of the letters by means of couriers to all the king's **jurisdictional districts**, to **annihilate**, to **kill** and to **destroy** all the **Jews**, young man as well as old man, **little ones** and **women**, on one day, on the thirteenth day of the twelfth month, that is, the month Adar, and to **plunder** the **spoil** of them. **(Esther 3:13)**
- The ten sons of Haman the son of Hammedatha, the one **showing hostility** to the **Jews**, they killed, but on the **plunder** they did not lay their hand. **(Esther 9:10)**
- And the **Jews** that were in Shushan proceeded to **congregate** themselves also on the fourteenth day of the month Adar, and they got to **kill** in Shushan three hundred men, but on the **plunder** they did not lay their hand. **(Esther 9:15)**

- As for the rest of the **Jews** that were in the **jurisdictional districts** of the king, they congregated themselves, and there was a **stand** for their **souls**, and there was an avenging of themselves upon their enemies and a killing among those hating them of seventy-five thousand, but on the **plunder** they did not lay their hand. (**Esther 9:16**)
- For we have been sold, I and my **people**, to be annihilated, killed and destroyed. Now if we had been sold for mere men slaves and for mere maidservants, I should have kept silent. But the distress is not appropriate when with damage to the king. (**Esther 7:4**)
- Accordingly Esther said; If to the king it does seem good, let it be **granted** tomorrow also to the **Jews** that are in Shushan to do according to the Law of today, and let the ten sons of Haman be hanged upon the stake. (**Esther 9:13**)
- The righteous is the one rescued even from distress, and the wicked one comes in instead of him. (**Proverbs 11:8**)