

KORAH - YEHOWAH WILL MAKE KNOWN WHO BELONGS TO HIM

~ **Yehowah** ... **Action** ... **Korah** - Yehowah will make known who belongs to him and who is holy, come near in the morning and he will choose. (**Numbers 16:5**) ^[18] - [References](#)

Numbers 16:5 Then he spoke to Korah and to his entire assembly, saying; **In the morning Yehowah will make known who belongs to him and who is holy and who must come near to him, and whoever he may choose will come near to him.**

^[18] - [References](#)

- For all that, the solid foundation of God stays standing, having this seal; Yehowah knows those who belong to him, and; Let everyone naming the name of **Yehowah** renounce unrighteousness. (**2 Timothy 2:19**)
- They should prove themselves **holy** to their God, and they should not profane the name of their God, because they are those presenting Yehowah's offerings made by fire, the bread of their God, and they **must** prove themselves **holy**. (**Leviticus 21:6**)
- And they **must** be upon Aaron and his sons when they **come** into the tent of meeting or when they go **near** to the altar to minister in the **holy** place, that they may not incur error and certainly die. It is a statute to time indefinite for him and his offspring after him. (**Exodus 28:43**)
- Then Moses said to Aaron; This is what **Yehowah** has spoken, **saying**; Among those **near** to me let me be sanctified, and before the face of all the people let me be glorified. And Aaron kept silent. (**Leviticus 10:3**)
- And as for you, bring **near** to yourself Aaron your brother and his sons with him from the midst of the sons of Israel that he may act as priest to me, Aaron, Nadab and Abihu, Eleazar and Ithamar, the sons of Aaron. (**Exodus 28:1**)
- And what **must** occur is that the man whom I shall **choose**, his rod **will** bud, and I shall certainly **make** subside from against me the

murmurings of the sons of Israel, which they are murmuring against you. (Numbers 17:5)

- And there was a choosing of him out of all the tribes of Israel for me, to act as priest and go up upon my altar to **make** sacrificial smoke billow up, to bear an ephod before me, that I might give to the house of your forefather all the offerings made by fire of the sons of Israel. (1 Samuel 2:28)

- He sent Moses his servant, Aaron whom he had chosen. (Psalms 105:26)

- Speak to Aaron, **saying**; No man of your seed throughout their generations in whom there proves to be a defect may **come near** to present the bread of his God. (Leviticus 21:17)

- Even the fire holders of these men who sinned against their own souls. And they **must make** them into thin metal plates as an overlaying for the altar, because they presented them before **Yehowah**, so that they became **holy**, and they should serve as a sign to the sons of Israel. (Numbers 16:38)

- And the sons of Eliab; Nemuel and Dathan and Abiram. This Dathan and Abiram were summoned ones of the **assembly**, who engaged in a struggle against Moses and Aaron in the **assembly of Korah**, when they engaged in a struggle against **Yehowah**. (Numbers 26:9)

- With my lips I have declared all the judicial decisions of your mouth. (Psalms 119:13)

- And do not take away from my mouth the word of truth entirely, for I have waited for your own judicial decision. (Psalms 119:43)

- I have remembered your judicial decisions from time indefinite, O **Yehowah**, and I find comfort for myself. (Psalms 119:52)

- I have made a sworn statement, and I **will** carry it out, to keep your righteous judicial decisions. (Psalms 119:106)

- And his majestic one **will** certainly **come** to be from him, and from the midst of him his own ruler **will** go forth, and I **will** cause him to **come near**, and he **must** approach to me. For who, now, is this one that has given his heart in pledge in order to approach to me? is the utterance of **Yehowah**. (Jeremiah 30:21)

- And he proceeded to say to me; The dining rooms of the north and the dining rooms of the south that are before the separated area,

they are the **holy** dining rooms, where the priests who are approaching **Yehowah** eat the most **holy** things. There they deposit the most **holy** things and the grain offering and the sin offering and the guilt offering, because the place is **holy**. (**Ezekiel 42:13**)

· As a **holy** portion out of the land it **will come** to be for the priests themselves, the ministers of the sanctuary, those approaching to minister to **Yehowah**. And for them it **must** prove to be a place for houses, and a sacred place for the sanctuary. (**Ezekiel 45:4**)