

RIGHTEOUSNESS - AND LAWLESSNESS ARE ENEMIES

~ **Paul** ... **Teaching** ... **Righteousness And Lawlessness Enemies -**

Do not become unevenly yoked with unbelievers for what fellowship do the enemies righteousness and Lawlessness have, what sharing is there between light and darkness?· (2 Corinthians 6:14) ^[36] - References

2 Corinthians 6:14· Do not become unevenly yoked with unbelievers. For what fellowship do righteousness and Lawlessness have? Or what sharing does light have with darkness?

^[36] - References

- You are not to conclude a covenant with them or their gods. (Exodus 23:32)
- And you must form no marriage alliance with them. Your daughter you must not give to his son, and his daughter you must not take for your son. (Deuteronomy 7:3)
- And it came about in the time of Solomon's growing old that his wives themselves had inclined his heart to follow other gods, and his heart did not prove to be complete with Yehowah his God like the heart of David his father. (1 Kings 11:4)
- A wife is bound during all the time her husband is alive. But if her husband should fall asleep in death, she is free to be married to whom she wants, only in the Lord. (1 Corinthians 7:39)
- But now I am writing **you** to quit mixing in company with anyone called a brother that is a fornicator or a greedy person or an idolater or a reviler or a drunkard or an extortioner, not even eating with such a man. (1 Corinthians 5:11)
- Adulteresses, do **you** not know that the friendship with the world is enmity with God? Whoever, therefore, wants to be a friend of the world is constituting himself an enemy of God. (James 4:4)
- For **you** were once **darkness**, but **you** are now **light** in connection with the Lord. Go on walking as children of **light**. (Ephesians 5:8)
- As I must **have** you swear by Yehowah, the God of the heavens and the God of the earth, that you will not take a wife for my son from

the daughters of the Canaanites in among whom I am dwelling.
(Genesis 24:3)

- Consequently Isaac called Jacob and blessed him and commanded him and said to him; You must not take a wife from the daughters of Canaan. (Genesis 28:1)
- When Esau saw that Isaac had blessed Jacob and had sent him away to Paddanaram to take from there a wife for himself, and that when he blessed him he laid the command upon him, saying; Do not take a wife from the daughters of Canaan. (Genesis 28:6)
- Now Dinah the daughter of Leah, whom she had borne to Jacob, used to go out to see the daughters of the land. (Genesis 34:1)
- For fear that you may conclude a covenant with the inhabitants of the land, as they will certainly have immoral intercourse with their gods and sacrifice to their gods, and someone will be certain to invite you, and you will certainly eat some of his sacrifice. (Exodus 34:15)
- And for YOUR part, YOU must not conclude a covenant with the inhabitants of this land. Their altars YOU should pull down. But YOU have not listened to my voice. Why have YOU done this? (Judges 2:2)
- From the nations of whom Yehowah had said to the sons of Israel; YOU must not go in among them, and they themselves should not come in among YOU, truly they will incline YOUR heart to follow their gods. It was to them that Solomon clung to love them. (1 Kings 11:2)
- Then Elijah approached all the people and said; How long will YOU be limping upon two different opinions? If Yehowah is the true God, go following him, but if Baal is, go following him. And the people did not say a word in answer to him. (1 Kings 18:21)
- And he went on to say to Jehoshaphat; Will you go with me to the fight at Ramoth-gilead? At this Jehoshaphat said to the king of Israel; I am the same as you. My people are the same as your people. My horses are the same as your horses. (1 Kings 22:4)
- It was then that Ahaziah the son of Ahab said to Jehoshaphat; Let my servants go with your servants in the ships, but Jehoshaphat did not consent. (1 Kings 22:49)
- He went farther and now sent to Jehoshaphat the king of Judah, saying; The king of Moab himself has revolted against me. Will you go with me to Moab in war? To this he said; I shall go. I am the same as

you are, my people are the same as your people, my horses are the same as your horses. (2 Kings 3:7)

- And he went walking in the way of the house of Ahab and kept doing **what** was bad in Yehowah's eyes, like the house of Ahab, for he was a relative of the house of Ahab by marriage. (2 Kings 8:27)
- And Jehoshaphat came to **have** riches and glory in abundance, but he formed a marriage alliance with Ahab. (2 Chronicles 18:1)
- For they **have** accepted some of their daughters for themselves and for their sons, and they, the holy seed, **have** become mingled with the peoples of the lands, and the hand of the princes and the deputy rulers has proved to be foremost in this unfaithfulness. (Ezra 9:2)
- These all had accepted foreign wives, and they proceeded to send away wives along with sons. (Ezra 10:44)
- However, I replied to them and said to them; The God of the heavens is the One that will grant us success, and we ourselves, his servants, shall get up, and we must build, but **you** yourselves **have** no share, nor just claim, nor memorial in Jerusalem. (Nehemiah 2:20)
- Also, in those days I saw the Jews that had given a dwelling to Ashdodite, Ammonite and Moabite wives. (Nehemiah 13:23)
- Anyone slandering his companion in secrecy, him I silence. Anyone of haughty eyes and of arrogant heart, him I cannot endure. (Psalms 101:5)
- Do I not hate those who are intensely hating you, O Yehowah, and do I not feel a loathing for those revolting against you? (Psalms 139:21)
- Shun it, do not pass along by it, turn aside from it, and pass along. (Proverbs 4:15)
- Do not **have** companionship with anyone given to anger, and with a man having fits of rage you must not enter in. (Proverbs 22:24)
- And now **what** concern should you **have** for the way of Egypt in order to drink the waters of Shihor? And **what** concern should you **have** for the way of Assyria in order to drink the waters of the River? (Jeremiah 2:18)
- Will two walk together unless they **have** met by appointment? (Amos 3:3)

- **YOU** are the **light** of the world. A city cannot be hid when situated upon a mountain (**Matthew 5:14**)
- Take my yoke upon **YOU** and learn from me, for I am mild-tempered and lowly in heart, and **YOU** will find refreshment for **YOUR** souls. (**Matthew 11:29**)
- And besides all these things, a great chasm has been fixed between us and **YOU** people, so that those wanting to go over from here to **YOU** people cannot, neither may people cross over from there to us. (**Luke 16:26**)
- Therefore do not become partakers with them. (**Ephesians 5:7**)
- Having a form of godly devotion but proving false to its power, and from these turn away. (**2 Timothy 3:5**)
- If we make the statement; We are having a **sharing** with him, and yet we go on walking in the **darkness**, we are lying and are not practicing the truth. (**1 John 1:6**)