

SACRIFICE - PROPITIATORY - OTHERWISE CHRIST WOULD HAVE TO SUFFER

~ **Paul ... Teaching ... Propitiary Sacrifice** - Otherwise Christ would have to suffer often from the founding of the world, but not he has manifested himself once for all time at the conclusion of the systems of things to put away sin through the sacrifice of himself. **(Hebrews 9:26)**
[17] - References

Hebrews 9:26· Otherwise, he would have to suffer often from the founding of the world. But now he has manifested himself once for all time at the conclusion of the systems of things to put sin away through the sacrifice of himself.

[17] - References

- Just as he chose us in union with him before the **founding** of the **world**, that we should be holy and without blemish before him in love. **(Ephesians 1:4)**
- But when the full limit of the time arrived, God sent forth his Son, who came to be out of a woman and who came to be under Law. **(Galatians 4:4)**
- True, he was foreknown before the **founding** of the **world**, but he was made manifest at the end of the times for the sake of **you** **(1 Peter 1:20)**
- He does not need daily, as those High Priests do, to offer up **sacrifices**, first for his own sins and then for those of the people; for this he did once for all time when he offered himself up. **(Hebrews 7:27)**
- Why, even Christ died once for all time concerning sins, a righteous person for unrighteous ones, that he might lead **you** to God, he being **put** to death in the flesh, but being made alive in the spirit. **(1 Peter 3:18)**
- While he was sitting upon the Mount of Olives, the disciples approached him privately, saying; Tell us, When will these **things** be, and what will be the sign of your presence and of the **conclusion** of the system of **things**? **(Matthew 24:3)**

- Now these **things** went on befalling them as examples, and they were written for a warning to us upon whom the ends of the **systems of things** have arrived. (**1 Corinthians 10:11**)
- Has at the end of these days spoken to us by means of a Son, whom he appointed heir of all **things**, and **through** whom he made the **systems of things**. (**Hebrews 1:2**)
- For that reason I shall deal him a portion among the many, and it will be with the mighty ones that he will apportion the spoil, due to the fact that he poured out his soul to the very death, and it was with the transgressors that he was counted in, and he himself carried the very sin of many people, and for the transgressors he proceeded to interpose. (**Isaiah 53:12**)
- There are seventy weeks that have been determined upon your people and upon your holy city, in order to terminate the transgression, and to finish off sin, and to make atonement for error, and to bring in righteousness for times indefinite, and to imprint a seal upon vision and prophet, and to anoint the Holy of Holies. (**Daniel 9:24**)
- Clear **away** the old leaven, that **you** may be a new lump, according as **you** are free from ferment. For, indeed, Christ our Passover **has** been sacrificed. (**1 Corinthians 5:7**)
- And he must slaughter the goat of the sin offering, which is for the people, and he must bring its blood inside the curtain and do with its blood the same as he did with the bull's blood, and he must spatter it toward the cover and before the cover. (**Leviticus 16:15**)
- And **you** must do no sort of work on this very day, because it is a day of atonement to make atonement for **you** before Yehowah **YOUR** God. (**Leviticus 23:28**)
- And the enemy that sowed them is the Devil. The harvest is a **conclusion** of a system of **things**, and the reapers are angels. (**Matthew 13:39**)
- Then the king will say to those on his right; Come, **you** who have been blessed by my Father, inherit the kingdom prepared for **you** from the **founding** of the **world**. (**Matthew 25:34**)
- He is the reflection of his glory and the exact representation of his very being, and he sustains all **things** by the word of his power, and after he had made a purification for our sins he sat down on the right hand of the Majesty in lofty places. (**Hebrews 1:3**)

- The love is in this respect, not that we have loved God, but that he loved us and sent forth his Son as a propitiatory **sacrifice** for our sins. (**1 John 4:10**)