

TENT OF MEETING - THIS TENT IS AN ILLUSTRATION FOR THE APPOINTED

~ **Paul ... Teaching ... Tent Of Meeting** - This tent is an illustration for the appointed time which we have now reached, and in keeping with it both gifts and sacrifices are offered, However the gift and sacrifices offered in this tent are not able to make the man doing sacred service perfect as respects his conscience' (**Hebrews 9:9**) ^[17] -
References

Hebrews 9:9· This very tent is an illustration for the appointed time that is now here, and in keeping with it both gifts and sacrifices are offered. However, these are not able to make the man doing sacred service perfect as respects his conscience,

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- But which men are rendering **sacred service** in a typical representation and a shadow of the heavenly things, just as Moses, when about to **make** the tent in completion, was given the divine command; For says he; See that you **make** all things after their pattern that was shown to you in the mountain. (**Hebrews 8:5**)
- For those things are a shadow of the things to come, but the reality belongs to the Christ. (**Colossians 2:17**)
- For since the Law has a shadow of the good things to come, but not the very substance of the things, men can never with the same **sacrifices** from year to year which they offer continually **make** those who approach **perfect**. (**Hebrews 10:1**)
- Besides the Sabbaths of Yehowah and besides **YOUR gifts** and besides all **YOUR** vow offerings and besides all **YOUR** voluntary offerings, which **YOU** should give to Yehowah. (**Leviticus 23:38**)
- Is the Law, therefore, against the promises of God? May that never happen! For if a Law had been given that was **able** to give life, righteousness would actually have been by means of Law. (**Galatians 3:21**)
- If, then, perfection were really through the Levitical priesthood, for with it as a feature the people were given the Law, what further need would there be for another priest to arise according to the

manner of Melchizedek and not said to be according to the manner of Aaron? (**Hebrews 7:11**)

- For the Law made nothing **perfect**, but the bringing in besides of a better hope did, through which we are drawing near to God. (**Hebrews 7:19**)

- But now Jesus has obtained a more excellent public **service**, so that he is also the mediator of a correspondingly better covenant, which has been legally established upon better promises. (**Hebrews 8:6**)

- That which corresponds to this is also now saving **you**, namely, baptism, not the putting away of the filth of the flesh, but the request made to God for a good **conscience**, through the resurrection of Jesus Christ. (**1 Peter 3:21**)

- According to all that I am showing you as the pattern of the tabernacle and pattern of all its furnishings, that is the way **you** are to **make** it. (**Exodus 25:9**)

- And you must **make** fifty hooks of gold and join the tent cloths one to the other by means of the hooks, and it must become one tabernacle. (**Exodus 26:6**)

- And all the wise-hearted among those **doing** the work went making the tabernacle, the ten tent cloths of fine twisted linen and blue thread and wool dyed reddish purple and coccus scarlet material, with cherubs, the work of an embroiderer, he made them. (**Exodus 36:8**)

- Finally he made fifty hooks of gold and joined the tent cloths to one another by the hooks, so that it became one tabernacle. (**Exodus 36:13**)

- And he must bathe his flesh in water in a holy place and put on his garments and come out and render up his burnt offering and the people's burnt offering and **make** atonement in his own behalf and in behalf of the people. (**Leviticus 16:24**)

- Certainly, then, there occurs a setting aside of the preceding commandment on account of its weakness and ineffectiveness. (**Hebrews 7:18**)

- For its part, then, the former covenant used to have ordinances of **sacred service** and its mundane holy place. (**Hebrews 9:1**)

- Therefore it was necessary that the typical representations of the things in the heavens should be cleansed by these means, but the heavenly things themselves with **sacrifices** that are better than such **sacrifices**. (**Hebrews 9:23**)