

TRUTH - THEREFORE LET US KEEP THE FESTIVAL OF UNFERMENTED CAKES

~ **Paul ... Teaching ... Truth** - Therefore let us keep the Festival of Unfermented Cakes not with old leaven or with the leaven of badness or wickedness but with unfermented cakes of sincerity and truth. (**1 Corinthians 5:8**) ^[20] - References

1 Corinthians 5:8· Consequently let us keep the festival, not with old leaven, neither with leaven of badness and wickedness, but with unfermented cakes of sincerity and truth.

^[20] - References

- Unfermented **cakes** are to be eaten for the seven days, and nothing leavened is to be seen with you, and no sourdough is to be seen with you within all your boundaries. (**Exodus 13:7**)
- You must eat nothing leavened along with it for seven days. You should eat along with it **unfermented cakes**, the bread of affliction, because it was in haste that you came out of the land of Egypt, that you may remember the day of your coming out of the land of Egypt all the days of your life. (**Deuteronomy 16:3**)
- Then they grasped that he said to watch out, not for the **leaven** of the loaves, but for the teaching of the Pharisees and Sadducees. (**Matthew 16:12**)
- For the time that has passed by is sufficient for **you** to have worked out the will of the nations when **you** proceeded in deeds of loose conduct, lusts, excesses with wine, revelries, drinking matches, and illegal idolatries. (**1 Peter 4:3**)
- Because the Law was given through Moses, the undeserved kindness and the **truth** came to be through Jesus Christ. (**John 1:17**)
- Sanctify them by means of the **truth**, your word is **truth**. (**John 17:17**)
- And they must eat the flesh on this night. They should eat it roasted with fire and with **unfermented cakes** along with bitter greens. (**Exodus 12:8**)

- And **YOU** must **keep** the **festival** of **unfermented cakes**, because on this very day I must bring **YOUR** armies out from the land of Egypt. And **YOU** must **keep** this day throughout **YOUR** generations as a statute to time indefinite. (**Exodus 12:17**)
- Seven days you are to eat **unfermented cakes**, and on the seventh day is a **festival** to Yehowah. (**Exodus 13:6**)
- You will **keep** the **festival** of **unfermented cakes**. You will eat **unfermented cakes** seven days, just as I have commanded you, at the appointed time in the month of Abib, because in it you came out of Egypt. And they must not appear before me empty-handed. (**Exodus 23:15**)
- Also a round loaf of bread and a ring-shaped cake of oiled bread and a wafer out of the basket of **unfermented cakes** that is before Yehowah. (**Exodus 29:23**)
- The **festival** of **unfermented cakes** you are to **keep**. You will eat **unfermented cakes**, just as I have commanded you, seven days at the appointed time in the month of Abib, because it was in the month of Abib that you came out of Egypt. (**Exodus 34:18**)
- And out of the basket of **unfermented cakes** that was before Yehowah he took one **unfermented** ring-shaped cake and one ring-shaped cake of oiled bread and one wafer. He then placed them upon the fatty pieces and the right leg. (**Leviticus 8:26**)
- In the first month, on the fourteenth day of the month, between the two evenings is the Passover to Yehowah. (**Leviticus 23:5**)
- And on the fifteenth day of this month will be a **festival**. Seven days **unfermented cakes** will be eaten. (**Numbers 28:17**)
- So the sons of Israel that were found in Jerusalem held the **festival** of the **unfermented cakes** seven days with great rejoicing, and the Levites and the priests were offering praise to Yehowah day by day with loud instruments, even to Yehowah. (**2 Chronicles 30:21**)
- And the sons of Israel that were to be found proceeded to hold the Passover at that time and also the **festival** of the **unfermented cakes** for seven days. (**2 Chronicles 35:17**)
- Wash yourselves, make yourselves clean, remove the **badness** of **YOUR** dealings from in front of my eyes, cease to do bad. (**Isaiah 1:16**)
- And as a grain offering you should provide with it morning by morning the sixth of an ephah and, as regards oil, the third of a hin for

sprinkling the fine flour. The grain offering to Yehowah is an indefinitely lasting statute, constantly. (Ezekiel 46:14)

· **In the meantime, when the crowd had gathered together in so many thousands that they were stepping upon one another, he started out by saying first to his disciples; Watch out for the leaven of the Pharisees, which is hypocrisy. (Luke 12:1)**