

~ Year (331) `

Genesis 7:11.. In the six hundredth year of Noah's life in the second month on the seventeenth day of the month on this day all the springs of the vast watery deep were broken open and the floodgates of the heavens were opened

Genesis 8:13. Now in the six hundred and first year in the first month on the first day of the month it came about that the waters had drained from off the earth and Noah proceeded to remove the covering of the ark and to look and here the surface of the ground had drained dry

Genesis 14:4. Twelve years they had served Chedorlaomer but the thirteenth year they rebelled

Genesis 14:5. And in the fourteenth year Chedorlaomer came and also the kings who were with him and they inflicted defeats on the Rephaim in Ashteroth-karnaim and the Zuzim in Ham and the Emim in Shaveh-kiriathaim

Genesis 15:9. In turn he said to him Take for me a three year old heifer and a three year old she-goat and a three year old ram and a turtledove and a young pigeon

Genesis 17:21. However my covenant I shall establish with Isaac whom Sarah will bear to you at this appointed time next year

Genesis 18:10. So he continued I am surely going to return to you next year at this time and look Sarah your wife will have a son Now Sarah was listening at the tent entrance and it was behind the man

- Genesis 18:14. **Is anything too extraordinary for Yehowah At the appointed time I shall return to you next year at this time and Sarah will have a son**
- Genesis 26:12. **Afterward Isaac began to sow seed in that land and in that year he was getting up to a hundred measures to one as Yehowah was blessing him**
- Genesis 41:50. **And before the year of the famine arrived there were born to Joseph two sons whom Asenath the daughter of Potiphera the priest of On bore to him**
- Genesis 45:6. **For this is the second year of the famine in the midst of the earth and there are yet five years in which there will be no plowing time or harvest**
- Genesis 47:17. **And they began bringing their livestock to Joseph and Joseph kept giving them bread in exchange for their horses and the livestock of the flock and the livestock of the herd and the asses and he kept providing them with bread in exchange for all their livestock during that year**
- Genesis 47:18. **Gradually that year came to its close and they began coming to him in the next year and saying to him We shall not hide it from my lord but the money and the stock of domestic animals have been spent to my lord There remains nothing before my lord but our bodies and our land**
- Exodus 12:2.. **This month will be the start of the months for YOU It will be the first of the months of the year for YOU**
- Exodus 12:5. **The sheep should prove to be sound a male a year old for YOU YOU may pick from the young rams or from the goats**
- Exodus 13:10. **And you must keep this statute at its appointed time from year to year**

- Exodus 23:11. **But the seventh year you are to leave it uncultivated and you must let it lie fallow and the poor ones of your people must eat of it and what is left over by them the wild beasts of the field are to eat That is the way you are to do with your vineyard and your olive grove**
- Exodus 23:14. **Three times in the year you are to celebrate a festival to me**
- Exodus 23:16. **Also the festival of harvest of the first ripe fruits of your labors of what you sow in the field and the festival of ingathering at the outgoing of the year when you gather in your labors from the field**
- Exodus 23:17. **On three occasions in the year every male of yours will appear before the face of the true Lord Yehowah**
- Exodus 23:29. **I shall not drive them out from before you in one year that the land may not become a desolate waste and the wild beasts of the field really multiply against you**
- Exodus 29:38. **And this is what you will offer upon the altar young rams each a year old two a day constantly**
- Exodus 30:10. **And Aaron must make atonement upon its horns once a year With some of the blood of the sin offering of the atonement he will make atonement for it once a year during YOUR generations It is most holy to Yehowah**
- Exodus 34:22. **And you will carry on your festival of weeks with the first ripe fruits of the wheat harvest and the festival of ingathering at the turn of the year**
- Exodus 34:23. **Three times in the year every male of yours is to appear before the true Lord Yehowah the God of Israel**
- Exodus 34:24. **For I shall drive the nations away from before you and I will make your territory spacious and nobody will desire your**

land while you are going up to see the face of Yehowah your God **three times in the year**

Exodus 40:17. **Accordingly it came about that in the first month in the second year on the first day of the month the tabernacle was set up**

Leviticus 9:3.. **But to the sons of Israel you will speak saying Take a male goat for a sin offering and a calf and a young ram each a year old sound ones for a burnt offering**

Leviticus 12:6. **Then at the fulfilling of the days of her purification for a son or for a daughter she will bring a young ram in its first year for a burnt offering and a young pigeon or a turtledove for a sin offering to the entrance of the tent of meeting to the priest**

Leviticus 14:10. **And on the eighth day he will take two sound young rams and one sound female lamb in its first year and three tenths of an ephah of fine flour as a grain offering moistened with oil and one log measure of oil**

Leviticus 16:34. **And this must serve as a statute to time indefinite for YOU in order to make atonement for the sons of Israel concerning all their sins once in the year Accordingly he did just as Yehowah had commanded Moses**

Leviticus 19:24. **But in the fourth year all its fruit will become a holy thing of festal exultation to Yehowah**

Leviticus 19:25. **And in the fifth year YOU may eat its fruit in order to add its produce to yourselves I am Yehowah YOUR God**

Leviticus 23:12. **And on the day of YOUR having the sheaf waved to and fro YOU must render up a sound young ram in its first year for a burnt offering to Yehowah**

Leviticus 23:18. **And YOU must present along with the loaves seven sound male lambs each a year old and one young bull and two rams**

They should serve as a burnt offering to Yehowah along with their grain offering and their drink offerings as an offering made by fire of a restful odor to Yehowah

Leviticus 23:19. And YOU must render up one kid of the goats as a sin offering and two male lambs each a year old as a communion sacrifice

Leviticus 23:41. And YOU must celebrate it as a festival to Yehowah seven days in the year As a statute to time indefinite during YOUR generations YOU should celebrate it in the seventh month

Leviticus 25:4. But in the seventh year there should occur a sabbath of complete rest for the land a sabbath to Yehowah Your field you must not sow with seed and your vineyard you must not prune

Leviticus 25:5. The growth from spilled kernels of your harvest you must not reap and the grapes of your unpruned vine you must not gather There should occur a year of complete rest for the land

Leviticus 25:10. And YOU must sanctify the fiftieth year and proclaim liberty in the land to all its inhabitants It will become a Jubilee for YOU and YOU must return each one to his possession and YOU should return each one to his family

Leviticus 25:11. A Jubilee is what that fiftieth year will become for YOU YOU must not sow seed nor reap the land's growth from spilled kernels nor gather the grapes of its unpruned vines

Leviticus 25:13. In this year of the Jubilee YOU should return each one to his possession

Leviticus 25:20. But in case YOU should say What are we going to eat in the seventh year seeing that we may not sow seed or gather our crops

Leviticus 25:21. in that case I shall certainly command my blessing for YOU in the sixth year and it must yield its crop for three years

Leviticus 25:22. **And YOU must sow seed the eighth year and YOU must eat from the old crop until the ninth year Until the coming of its crop YOU will eat the old**

Leviticus 25:28. **But if his hand does not find enough to give back to him what he sold must also continue in the hand of its purchaser until the Jubilee year and it must go out in the Jubilee and he must return to his possession**

Leviticus 25:29. **Now in case a man should sell a dwelling house in a walled city his right of repurchase must also continue till the year from the time of his sale finishes out his right of repurchase should continue a whole year**

Leviticus 25:30. **But if it should not be bought back before the complete year has come to the full for him the house that is in the city that has a wall must also stand in perpetuity as the property of its purchaser during his generations It should not go out in the Jubilee**

Leviticus 25:40. **He should prove to be with you like a hired laborer like a settler He should serve with you till the Jubilee year**

Leviticus 25:50. **And he must reckon with his purchaser from the year he sold himself to him till the Jubilee year and the money of his sale must correspond with the number of years The way workdays of a hired laborer are reckoned he should continue with him**

Leviticus 25:52. **But if only a few remain of the years until the Jubilee year he must then make a calculation for himself In proportion to the years of his he should pay over his repurchase price**

Leviticus 25:53. **He should continue with him like a hired laborer from year to year He may not tread him down with tyranny before your eyes**

Leviticus 25:54. **However if he cannot buy himself back on these terms he must then go out in the year of Jubilee he and his sons with him**

Leviticus 26:10. **And YOU will certainly eat the old of the preceding year and YOU will bring out the old ahead of the new**

Leviticus 27:17. **If he should sanctify his field from the year of Jubilee on it should cost according to the estimated value**

Leviticus 27:18. **And if it is after the Jubilee that he sanctifies his field the priest must then calculate for him the price in proportion to the years that are left over until the next year of Jubilee and a deduction should be made from the estimated value**

Leviticus 27:23. **the priest must then calculate for him the amount of the valuation up till the year of Jubilee and he must give the estimated value on that day It is something holy to Yehowah**

Leviticus 27:24. **In the year of Jubilee the field will return to the one from whom he bought it to the one to whom the possession of the land belongs**

Numbers 1:1. **And Yehowah proceeded to speak to Moses in the wilderness of Sinai in the tent of meeting on the first day of the second month in the second year of their coming out of the land of Egypt and he said**

Numbers 6:12. **And he must live as a Nazirite to Yehowah for the days of his Naziriteship and he must bring a young ram in its first year as a guilt offering and the former days will go uncounted because he defiled his Naziriteship**

Numbers 6:14. **And he must present as his offering to Yehowah one sound young ram in its first year as a burnt offering and one sound female lamb in its first year as a sin offering and one sound ram as a communion sacrifice**

Numbers 7:15. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:17. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Nahshon the son of Amminadab**

Numbers 7:21. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:23. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Nethanel the son of Zuar**

Numbers 7:27. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:29. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Eliab the son of Helon**

Numbers 7:33. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:35. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Elizur the son of Shedeur**

Numbers 7:39. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:41. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Shelumiel the son of Zurishaddai**

Numbers 7:45. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:47. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Eliasaph the son of Deuel**

Numbers 7:51. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:53. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Elishama the son of Ammihud**

Numbers 7:57. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:59. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Gamaliel the son of Pedahzur**

Numbers 7:63. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:65. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Abidan the son of Gideoni**

Numbers 7:69. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:71. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Ahiezer the son of Ammishaddai**

Numbers 7:75. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:77. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Pagiel the son of Ocran**

Numbers 7:81. **one young bull one ram one male lamb in its first year for a burnt offering**

Numbers 7:83. **and for a communion sacrifice two cattle five rams five he-goats five male lambs each a year old This was the offering of Ahira the son of Enan**

Numbers 7:87. **all the cattle for the burnt offering being twelve bulls twelve rams twelve male lambs each a year old and their grain offerings and twelve kids of the goats for a sin offering**

Numbers 7:88. **and all the cattle of the communion sacrifice being twenty-four bulls sixty rams sixty he-goats sixty male lambs each a year old This was the inauguration offering of the altar after its being anointed**

Numbers 9:1. **And Yehowah proceeded to speak to Moses in the wilderness of Sinai in the second year of their coming out of the land of Egypt in the first month saying**

Numbers 10:11. **Now it came about that in the second year in the second month on the twentieth day in the month the cloud lifted itself from over the tabernacle of the Testimony**

Numbers 14:34. **By the number of the days that YOU spied out the land forty days a day for a year a day for a year YOU will answer for YOUR errors forty years as YOU must know what my being estranged means**

Numbers 15:27. **And if any soul should sin by mistake then he must present a female goat in its first year for a sin offering**

Numbers 28:11. **And at the commencements of YOUR months YOU people will present as a burnt offering to Yehowah two young bulls and one ram seven sound male lambs each a year old**

Numbers 28:14. **And as their drink offerings there should go half a hin of wine for a bull and a third of a hin for the ram and a fourth of a hin for a male lamb This is the monthly burnt offering in its month for the months of the year**

Numbers 28:19. **And YOU must present as an offering made by fire a burnt offering to Yehowah two young bulls and one ram and seven male lambs each a year old They should prove to be sound ones for YOU**

Numbers 28:27. **And YOU must present as a burnt offering for a restful odor to Yehowah two young bulls one ram seven male lambs each a year old**

Numbers 29:2. **And YOU must render up as a burnt offering for a restful odor to Yehowah one young bull one ram seven male lambs each a year old sound ones**

Numbers 29:8. **And YOU must present as a burnt offering to Yehowah as a restful odor one young bull one ram seven male lambs each a year old They should prove to be sound ones for YOU**

Numbers 29:13. **And YOU must present as a burnt offering an offering made by fire of a restful odor to Yehowah thirteen young bulls two rams fourteen male lambs each a year old They should prove to be sound ones**

Numbers 29:17. **And on the second day twelve young bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:20. **And on the third day eleven bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:23. **And on the fourth day ten bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:26. **And on the fifth day nine bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:29. **And on the sixth day eight bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:32. **And on the seventh day seven bulls two rams fourteen male lambs each a year old sound ones**

Numbers 29:36. **And YOU must present as a burnt offering an offering made by fire of a restful odor to Yehowah one bull one ram seven male lambs each a year old sound ones**

Numbers 33:38. **And Aaron the priest proceeded to go up into Mount Hor at the order of Yehowah and to die there in the fortieth year of the going out of the sons of Israel from the land of Egypt in the fifth month on the first of the month**

Deuteronomy 1:3.. **And it came about that in the fortieth year in the eleventh month on the first of the month Moses spoke to the sons of Israel according to all that Yehowah had commanded him for them**

Deuteronomy 11:12. **a land that Yehowah your God is caring for The eyes of Yehowah your God are constantly upon it from the beginning of the year to the close of the year**

Deuteronomy 14:22. **Without fail you should give a tenth of all the produce of your seed that which comes forth of the field year by year**

Deuteronomy 14:28. **At the end of three years you will bring out the entire tenth part of your produce in that year and you must deposit it inside your gates**

Deuteronomy 15:9. **Watch out for yourself for fear a base word should come to be in your heart saying 'The seventh year the year of the release has come close' and your eye should indeed become ungenerous toward your poor brother and you should give him nothing and he has to call out to Yehowah against you and it has become a sin on your part**

Deuteronomy 15:12. **In case there should be sold to you your brother a Hebrew or a Hebrewess and he has served you six years then in**

the seventh year you should send him out from you as one set free

Deuteronomy 15:20. **Before Yehowah your God you should eat it year by year in the place that Yehowah will choose you and your household**

Deuteronomy 16:16. **Three times in the year every male of yours should appear before Yehowah your God in the place that he will choose in the festival of the unfermented cakes and in the festival of weeks and in the festival of booths and none should appear before Yehowah empty-handed**

Deuteronomy 24:5. **In case a man takes a new wife he should not go out into the army nor should anything else be imposed onto him He should continue exempt at his house for one year and he must make his wife whom he has taken rejoice**

Deuteronomy 26:12. **When you finish with tithing the entire tenth of your produce in the third year the year of the tenth you must also give it to the Levite the alien resident the fatherless boy and the widow and they must eat it within your gates and satisfy themselves**

Deuteronomy 31:10. **And Moses went on to command them saying At the end of every seven years in the appointed time of the year of the release in the festival of booths**

Joshua 5:12.. **Then the manna ceased on the following day when they had eaten some of the yield of the land and manna did not occur anymore for the sons of Israel and they began to eat some of the produce of the land of Canaan in that year**

Judges 10:8.. **Hence they shattered and heavily oppressed the sons of Israel in that year for eighteen years all the sons of Israel that were on the side of the Jordan in the land of the Amorites that was in Gilead**

- Judges 11:40. **From year to year the daughters of Israel would go to give commendation to the daughter of Jephthah the Gileadite four days in the year**
- Judges 17:10. **So Micah said to him Do dwell with me and serve as a father and priest for me and I for my part shall give you ten silver pieces a year and the usual outfit of garments and your sustenance Accordingly the Levite went in**
- Judges 21:19. **Finally they said Look There is a festival of Yehowah from year to year in Shiloh which is to the north of Bethel toward the east of the highway that goes up from Bethel to Shechem and toward the south of Lebonah**
- 1 Samuel 1:3,. **And that man went up out of his city from year to year to prostrate himself and to sacrifice to Yehowah of armies in Shiloh And there is where the two sons of Eli Hophni and Phinehas were priests to Yehowah**
- 1 Samuel 1:7. **And that was the way she would do year by year as often as she went up into the house of Yehowah That was the way she would vex her so that she would weep and not eat**
- 1 Samuel 1:20. **So it came about at the rolling around of a year that Hannah became pregnant and brought a son to birth and proceeded to call his name Samuel because said she it is from Yehowah that I have asked him**
- 1 Samuel 2:19. **Also a little sleeveless coat his mother would make for him and she brought it up to him from year to year when she came up with her husband to sacrifice the yearly sacrifice**
- 1 Samuel 7:16. **And he traveled from year to year and made the circuit of Bethel and Gilgal and Mizpah and judged Israel at all these places**
- 1 Samuel 27:7. **And the number of the days that David dwelt in the countryside of the Philistines came to be a year and four months**

- 1 Samuel 29:3.** And the princes of the Philistines began to say What do these Hebrews mean At this Achish said to the princes of the Philistines Is this not David the servant of Saul king of Israel who happened to be **with me here a year or two and I** have not found in him a single thing from the day of his deserting to me until this day
- 2 Samuel 11:1.** And it came about at **the return of the year at the time that** kings sally forth that David proceeded to send Joab and his servants with him and all Israel that they might bring the sons of Ammon to ruin and lay siege to Rabbah while David was dwelling in Jerusalem
- 2 Samuel 14:26.** And when he shaved his head and it occurred at **the end of every year that he would shave** it because it was so heavy upon him he shaved it he weighed the hair of his head two hundred shekels by the royal stone weight
- 2 Samuel 21:1.** Now there came to be a famine in the days of **David for three years year after year and David** proceeded to consult the face of Yehowah Then Yehowah said Upon Saul and upon his house there is bloodguilt because he put the Gibeonites to death
- 1 Kings 4:7.** And Solomon had twelve deputies over all Israel and they provided the king and his household with food It would devolve upon each one to provide the food **one month in the year**
- 1 Kings 5:11.** And Solomon for his part gave Hiram twenty thousand cor measures of wheat as food supplies for his household and twenty cor measures of beaten-out oil That was what **Solomon kept giving Hiram year by year**
- 1 Kings 6:1.** And it came about in the **four hundred and eightieth year after the sons of** Israel came out from the land of Egypt in the fourth year in the month of Ziv that is the second month after Solomon became king over Israel that he proceeded to build the house to Yehowah

- 1 Kings 6:37. **In the fourth year the house of Yehowah had its foundation laid in the lunar month of Ziv**
- 1 Kings 6:38. **and in the eleventh year in the lunar month of Bul that is the eighth month the house was finished as regards all its details and all its plan so that he was seven years at building it**
- 1 Kings 9:25. **And Solomon continued three times in the year to offer up burnt sacrifices and communion sacrifices upon the altar that he had built for Yehowah and there was a making of sacrificial smoke on the altar which was before Yehowah and he completed the house**
- 1 Kings 10:14. **And the weight of the gold that came to Solomon in one year amounted up to six hundred and sixty-six talents of gold**
- 1 Kings 14:25. **And it came about in the fifth year of King Rehoboam that Shishak the king of Egypt came up against Jerusalem**
- 1 Kings 15:1. **And in the eighteenth year of King Jeroboam the son of Nebat Abijam became king over Judah**
- 1 Kings 15:9. **In the twentieth year of Jeroboam the king of Israel Asa reigned as king of Judah**
- 1 Kings 15:25. **As for Nadab the son of Jeroboam he became king over Israel in the second year of Asa the king of Judah and he continued to reign over Israel two years**
- 1 Kings 15:28. **So Baasha put him to death in the third year of Asa the king of Judah and began to reign in place of him**
- 1 Kings 15:33. **In the third year of Asa the king of Judah Baasha the son of Ahijah became king over all Israel in Tirzah for twenty-four years**
- 1 Kings 16:8. **In the twenty-sixth year of Asa the king of Judah Elah the son of Baasha became king over Israel in Tirzah for two years**

- 1 Kings 16:10. **And Zimri proceeded to come in and strike him down and put him to death in the twenty-seventh year of Asa the king of Judah and he began to reign in place of him**
- 1 Kings 16:15. **In the twenty-seventh year of Asa the king of Judah Zimri became king for seven days in Tirzah while the people were encamping against Gibbethon which belonged to the Philistines**
- 1 Kings 16:23. **In the thirty-first year of Asa the king of Judah Omri became king over Israel for twelve years In Tirzah he reigned six years**
- 1 Kings 16:29. **And as for Ahab the son of Omri he became king over Israel in the thirty-eighth year of Asa the king of Judah and Ahab the son of Omri continued to reign over Israel in Samaria twenty-two years**
- 1 Kings 18:1. **And it came about after many days that Yehowah's own word came to Elijah in the third year saying Go show yourself to Ahab as I am determined to give rain upon the surface of the ground**
- 1 Kings 20:22. **Later the prophet approached the king of Israel and said to him Go strengthen yourself and take note and see what you are going to do for at the return of the year the king of Syria is coming up against you**
- 1 Kings 20:26. **And it came about at the return of the year that Ben-hadad proceeded to muster the Syrians and to go up to Aphek for battle against Israel**
- 1 Kings 22:2. **And it came about in the third year that Jehoshaphat the king of Judah proceeded to go down to the king of Israel**
- 1 Kings 22:41. **As for Jehoshaphat the son of Asa he had become king over Judah in the fourth year of Ahab the king of Israel**

- 1 Kings 22:51.** As for Ahaziah the son of Ahab he became king over Israel in **Samaria in the seventeenth year of Jehoshaphat the king of Judah** and he continued to reign over Israel for two years
- 2 Kings 1:17..** And he gradually died according to the word of Yehowah that Elijah had spoken and Jehoram began to reign in place of **him in the second year of Jehoram the son of Jehoshaphat the king of Judah** because he had not come to have a son
- 2 Kings 3:1.** As for Jehoram the son of Ahab he became king over Israel in **Samaria in the eighteenth year of Jehoshaphat the king of Judah** and he continued to reign for twelve years
- 2 Kings 4:16.** Then he said **At this appointed time next year you will be embracing** a son But she said No my master O man of the true God Do not tell lies in connection with your maidservant
- 2 Kings 4:17.** However the woman became pregnant and gave birth to a son at this **appointed time the next year just as Elisha had spoken to her**
- 2 Kings 8:16.** **And in the fifth year of Jehoram the son of Ahab the king of Israel while Jehoshaphat was king of Judah Jehoram the son of Jehoshaphat the king of Judah became king**
- 2 Kings 8:25.** **In the twelfth year of Jehoram the son of Ahab the king of Israel Ahaziah the son of Jehoram the king of Judah became king**
- 2 Kings 8:26.** Twenty-two years old was Ahaziah when he began to **reign and for one year he reigned in Jerusalem** And his mother's name was Athaliah the granddaughter of Omri the king of Israel
- 2 Kings 9:29.** **And it was in the eleventh year of Jehoram the son of Ahab that Ahaziah had become king over Judah**
- 2 Kings 11:4.** **And in the seventh year Jehoiada sent and then took the chiefs of hundreds of the Carian bodyguard and of the runners and brought them to himself at the house of Yehowah and**

concluded a covenant with them and made them swear at the house of Yehowah after which he showed them the son of the king

2 Kings 12:1· In the seventh year of Jehu Jehoash became king and for forty years he reigned in Jerusalem And his mother's name was Zibiah from Beer-sheba

2 Kings 12:6. And it came about that by the twenty-third year of King Jehoash the priests had not yet repaired the cracks of the house

2 Kings 13:1· In the twenty-third year of Jehoash the son of Ahaziah the king of Judah Jehoahaz the son of Jehu became king over Israel in Samaria for seventeen years

2 Kings 13:10. In the thirty-seventh year of Jehoash the king of Judah Jehoash the son of Jehoahaz became king over Israel in Samaria for sixteen years

2 Kings 13:20. After that Elisha died and they buried him And there were marauding bands of the Moabites that regularly came into the land at the coming in of the year

2 Kings 14:1· In the second year of Jehoash the son of Jehoahaz the king of Israel Amaziah the son of Jehoash the king of Judah became king

2 Kings 14:23. In the fifteenth year of Amaziah the son of Jehoash the king of Judah Jeroboam the son of Jehoash the king of Israel became king in Samaria for forty-one years

2 Kings 15:1· In the twenty-seventh year of Jeroboam the king of Israel Azariah the son of Amaziah the king of Judah became king

2 Kings 15:8. In the thirty-eighth year of Azariah the king of Judah Zechariah the son of Jeroboam became king over Israel in Samaria for six months

- 2 Kings 15:13. **As for Shallum the son of Jabesh he became king in the thirty-ninth year of Uzziah the king of Judah and he continued to reign for a full lunar month in Samaria**
- 2 Kings 15:17. **In the thirty-ninth year of Azariah the king of Judah Menahem the son of Gadi became king over Israel for ten years in Samaria**
- 2 Kings 15:23. **In the fiftieth year of Azariah the king of Judah Pekahiah the son of Menahem became king over Israel in Samaria for two years**
- 2 Kings 15:27. **In the fifty-second year of Azariah the king of Judah Pekah the son of Remaliah became king over Israel in Samaria for twenty years**
- 2 Kings 15:30. **Finally Hoshea the son of Elah formed a conspiracy against Pekah the son of Remaliah and struck him and put him to death and he began to reign in place of him in the twentieth year of Jotham the son of Uzziah**
- 2 Kings 15:32. **In the second year of Pekah the son of Remaliah the king of Israel Jotham the son of Uzziah the king of Judah became king**
- 2 Kings 16:1. **In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham the king of Judah became king**
- 2 Kings 17:1. **In the twelfth year of Ahaz the king of Judah Hoshea the son of Elah became king in Samaria over Israel for nine years**
- 2 Kings 17:6. **In the ninth year of Hoshea the king of Assyria captured Samaria and then led Israel into exile in Assyria and kept them dwelling in Halah and in Habor at the river Gozan and in the cities of the Medes**
- 2 Kings 18:1. **Timothy And it came about in the third year of Hoshea the son of Elah the king of Israel that Hezekiah the son of Ahaz the king of Judah became king**

- 2 Kings 18:9. **And it came about in the fourth year of King Hezekiah that is the seventh year of Hoshea the son of Elah the king of Israel that Shalmaneser the king of Assyria came up against Samaria and began to lay siege to it**
- 2 Kings 18:10. **And they got to capture it at the end of three years in the sixth year of Hezekiah that is the ninth year of Hoshea the king of Israel Samaria was captured**
- 2 Kings 18:13. **And in the fourteenth year of King Hezekiah Sennacherib the king of Assyria came up against all the fortified cities of Judah and proceeded to seize them**
- 2 Kings 19:29. **And this will be the sign for you There will be an eating this year of the growth from spilled kernels and in the second year grain that shoots up of itself but in the third year sow seed you people and reap and plant vineyards and eat their fruitage**
- 2 Kings 22:3. **And it came about in the eighteenth year of King Josiah that the king sent Shaphan the son of Azaliah the son of Meshullam the secretary to the house of Yehowah saying**
- 2 Kings 23:23. **But in the eighteenth year of King Josiah this passover was held to Yehowah in Jerusalem**
- 2 Kings 24:12. **At length Jehoiachin the king of Judah went out to the king of Babylon he with his mother and his servants and his princes and his court officials and the king of Babylon got to take him in the eighth year of his being king**
- 2 Kings 25:1. **And it came about in the ninth year of his being king in the tenth month on the tenth day of the month that Nebuchadnezzar the king of Babylon came yes he and all his military force against Jerusalem and began camping against it and building against it a siege wall all around**
- 2 Kings 25:2. **And the city came to be under siege until the eleventh year of King Zedekiah**

- 2 Kings 25:8.** And in the fifth month on the seventh day of the month that is **to say the nineteenth year of King Nebuchadnezzar the king of Babylon Nebuzaradan the chief of the bodyguard the servant of the king of Babylon came to Jerusalem**
- 2 Kings 25:27.** And it came about in **the thirty-seventh year of the exile of Jehoiachin the king of Judah in the twelfth month on the twenty-seventh day of the month that Evil-merodach the king of Babylon in the year of his becoming king raised up the head of Jehoiachin the king of Judah out of the house of detention**
- 1 Chronicles 26:31.,.** Of the Hebronites Jerijah was the head of the Hebronites by its generations by **forefathers In the fortieth year of David's kingship they** were sought out and valiant mighty men came to be found among them in Jazer in Gilead
- 1 Chronicles 27:1.** As for the sons of Israel by their number the heads of the paternal houses and the chiefs of the thousands and of the hundreds and their officers that were ministering to the king in every matter of the divisions of those that came in and that went out month by month for all **the months of the year each division was twenty-four thousand**
- 2 Chronicles 3:2.,.** Accordingly he started to build in the second month on the second **day in the fourth year of his reign**
- 2 Chronicles 8:13.** even as a daily matter of course to make offerings according to the commandment of Moses for the sabbaths and for the new moons and for the appointed festivals **three times in the year at the festival of unfermented cakes and at the festival of the weeks and at the festival of the booths**
- 2 Chronicles 9:13.** And the weight of the gold that came **to Solomon in one year amounted to six hundred and sixty-six talents of gold**
- 2 Chronicles 12:2.** And it came **about in the fifth year of King Rehoboam that Shishak the king of Egypt came up against Jerusalem for they had behaved unfaithfully toward Yehowah**

- 2 Chronicles 13:1· **In the eighteenth year of King Jeroboam it was that Abijah began to reign over Judah**
- 2 Chronicles 15:10, **So they were collected together at Jerusalem in the third month of the fifteenth year of Asa's reign**
- 2 Chronicles 15:19, **As for war it did not occur down to the thirty-fifth year of Asa's reign**
- 2 Chronicles 16:1· **In the thirty-sixth year of the reign of Asa Baasha the king of Israel came up against Judah and began to build Ramah so as not to allow anyone to go out or come in to Asa the king of Judah**
- 2 Chronicles 16:12, **And Asa in the thirty-ninth year of his reign developed an ailment in his feet until he was very sick and even in his sickness he searched not for Yehowah but for the healers**
- 2 Chronicles 16:13, **Finally Asa lay down with his forefathers and died in the forty-first year of his reigning**
- 2 Chronicles 17:7, **And in the third year of his reigning he sent for his princes namely Ben-hail and Obadiah and Zechariah and Nethanel and Micaiah to teach in the cities of Judah**
- 2 Chronicles 22:2, **Twenty-two years old was Ahaziah when he began to reign and for one year he reigned in Jerusalem And his mother's name was Athaliah the granddaughter of Omri**
- 2 Chronicles 23:1· **And in the seventh year Jehoiada showed himself courageous and proceeded to take the chiefs of hundreds namely Azariah the son of Jeroham and Ishmael the son of Jehohanan and Azariah the son of Obed and Maaseiah the son of Adaiah and Elishaphat the son of Zichri with him into the covenant**
- 2 Chronicles 24:5, **Accordingly he collected the priests and the Levites together and said to them Go out to the cities of Judah and collect money from all Israel to repair the house of YOUR God**

from year to year and YOU for YOUR part should act quickly in the matter And the Levites did not act quickly

2 Chronicles 24:23, **And it came about at the turn of the year a military force of Syria came up against him and they began to invade Judah and Jerusalem Then they brought all the princes of the people to ruin from among the people and all their spoil they sent to the king of Damascus**

2 Chronicles 27:5, **And he himself warred against the king of the sons of Ammon and eventually proved stronger than they were so that the sons of Ammon gave him in that year a hundred silver talents and ten thousand cor measures of wheat and ten thousand of barley This was what the sons of Ammon paid to him also in the second year and the third**

2 Chronicles 29:3, **He himself in the first year of his reigning in the first month opened the doors of the house of Yehowah and began to repair them**

2 Chronicles 34:3, **And in the eighth year of his reigning while he was still a boy he started to search for the God of David his forefather and in the twelfth year he started to cleanse Judah and Jerusalem from the high places and the sacred poles and the graven images and the molten statues**

2 Chronicles 34:8, **And in the eighteenth year of his reigning when he had cleansed the land and the house he sent Shaphan the son of Azaliah and Maaseiah the chief of the city and Joah the son of Joahaz the recorder to repair the house of Yehowah his God**

2 Chronicles 35:19, **In the eighteenth year of Josiah's reign this passover was held**

2 Chronicles 36:10, **And at the return of the year King Nebuchadnezzar sent and proceeded to bring him to Babylon with desirable articles of the house of Yehowah Further he made Zedekiah his father's brother king over Judah and Jerusalem**

2 Chronicles 36:22,

And in the first year of Cyrus the king of Persia that Yehowah's word by the mouth of Jeremiah might be accomplished Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his kingdom and also in writing saying

Ezra 1:1

And in the first year of Cyrus the king of Persia that Yehowah's word from the mouth of Jeremiah might be accomplished Yehowah roused the spirit of Cyrus the king of Persia so that he caused a cry to pass through all his realm and also in writing saying:

Ezra 3:8,

And in the second year of their coming to the house of the true God at Jerusalem in the second month Zerubbabel the son of Shealtiel and Jeshua the son of Jehozadak and the rest of their brothers the priests and the Levites and all those who had come out of the captivity to Jerusalem started and they now put in positions the Levites from twenty years of age upward to act as supervisors over the work of the house of Yehowah

Ezra 4:24,

It was then that the work on the house of God which was in Jerusalem stopped and it continued stopped until the second year of the reign of Darius the king of Persia

Ezra 5:13,

Nevertheless in the first year of Cyrus the king of Babylon Cyrus the king put an order through to rebuild this house of God

Ezra 6:3,

In the first year of Cyrus the king Cyrus the king put an order through concerning the house of God in Jerusalem Let the house be rebuilt as the place where they are to offer sacrifices and its foundations are to be fixed its height being sixty cubits its width sixty cubits

Ezra 6:15,

And they completed this house by the third day of the lunar month Adar that is in the sixth year of the reign of Darius the king

Ezra 7:7. Consequently some of the sons of Israel and of the priests and the Levites and the singers and the gatekeepers and the Nethinim went up to **Jerusalem in the seventh year of Artaxerxes the king**

Ezra 7:8. At length he came to Jerusalem in the fifth month that is **in the seventh year of the king**

Nehemiah 1:1. The words of Nehemiah the son of Hacaliah Now it came about in the month **Chislev in the twentieth year that I myself happened** to be in Shushan the castle

Nehemiah 2:1. And it came about in the month **Nisan in the twentieth year of Artaxerxes the king** that wine was before him and I as usual took up the wine and gave it to the king But never had I happened to be gloomy before him

Nehemiah 5:14. Another thing From the day that he commissioned me to become their governor in the land of **Judah from the twentieth year to the thirty-second year of Artaxerxes the king** twelve years I myself and my brothers did not eat the bread due the governor

Nehemiah 10:31. As for the peoples of the land who were bringing in wares and every kind of cereal on the sabbath day to sell we should take nothing from them on the sabbath or on a holy day and we **should forego the seventh year and the debt of every hand**

Nehemiah 10:34. Also the lots we cast concerning the supply of the wood that the priests the Levites and the people should bring to the house of our God by the house of our forefathers **at the appointed times year by year to burn** upon the altar of Yehowah our God according to what is written in the law

Nehemiah 10:35. and to bring the first ripe fruits of our ground and the first ripe fruits of all the fruitage of **every sort of tree year by year to the house of Yehowah**

Nehemiah 13:6. And during all this time I did not happen to be in Jerusalem for in **the thirty-second year of Artaxerxes the king of Babylon** I came to the king and sometime later I asked leave of absence from the king

Esther 1:3.. in the **third year of his reigning** he held a banquet for all his princes and his servants the military force of Persia and Media the nobles and the princes of the jurisdictional districts before himself

Esther 2:16. Then Esther was taken to King Ahasuerus at his royal house in the tenth month that is the month **Tebeth in the seventh year of his reign**

Esther 3:7. In the first month that is the month **Nisan in the twelfth year of King Ahasuerus** someone cast Pur that is the Lot before Haman from day to day and from month to month to the twelfth that is the month Adar

Esther 9:21. to impose upon them the obligation to be regularly holding the fourteenth day of the month Adar and the fifteenth day of it **in each and every year**

Esther 9:27. the Jews imposed and accepted upon themselves and upon their offspring and upon all those joining themselves to them that it should not pass away the obligation to be regularly holding these two days according to what was written concerning them and according to their appointed time **in each and every year**

Job 3:6.. That night let gloom take it let it not feel glad among **the days of a year among the number of** the lunar months let it not enter

Psalms 65:11.. You have crowned the **year with your goodness and your very tracks drip with fatness**

- Isaiah 6:1**· **In the year that King Uzziah died** I however got to see Yehowah sitting on a throne lofty and lifted up and his skirts were filling the temple
- Isaiah 14:28**· **In the year that King Ahaz died** this pronouncement occurred
- Isaiah 20:1**· **In the year that Tartan came to Ashdod** when Sargon the king of Assyria sent him and he proceeded to war against Ashdod and to capture it
- Isaiah 21:16**· For this is what Yehowah has said to me **Within yet a year according to the years** of a hired laborer all the glory of Kedar must even come to its end
- Isaiah 29:1**· Woe to Ariel to Ariel the town **where David encamped** **Add year upon year YOU people** let the festivals run the round
- Isaiah 32:10**· **Within a year and some days YOU** careless ones will be agitated because the grape picking will have come to an end but no fruit gathering will come in
- Isaiah 34:8**· For Yehowah has a **day of vengeance a year of retributions for the** legal case over Zion
- Isaiah 36:1**· Now it came **about in the fourteenth year of King Hezekiah that** Sennacherib the king of Assyria came up against all the fortified cities of Judah and proceeded to seize them
- Isaiah 37:30**· And this will be the sign for you There will **be an eating this year of the growth from** spilled kernels and in the second year grain that shoots up of itself but in the third year sow seed **YOU people** and reap and plant vineyards and eat their fruitage
- Isaiah 61:2**· **to proclaim the year of goodwill on the** part of Yehowah and the day of vengeance on the part of our God to comfort all the mourning ones

Isaiah 63:4. **For the day of vengeance is in my heart and the very year of my repurchased ones has come**

Jeremiah 1:2.. **to whom the word of Yehowah occurred in the days of Josiah the son of Amon the king of Judah in the thirteenth year of his reigning**

Jeremiah 1:3. **And it kept on occurring in the days of Jehoiakim the son of Josiah the king of Judah until the completion of the eleventh year of Zedekiah the son of Josiah the king of Judah until Jerusalem went into exile in the fifth month**

Jeremiah 11:23. **And not even a remnant will there come to be for them because I shall bring calamity upon the men of Anathoth the year of their being given attention**

Jeremiah 17:8. **And he will certainly become like a tree planted by the waters that sends out its roots right by the watercourse and he will not see when heat comes but his foliage will actually prove to be luxuriant And in the year of drought he will not become anxious nor will he leave off from producing fruit**

Jeremiah 23:12. **Therefore their way will become for them like slippery places in the gloom into which they will be pushed and certainly fall For I shall bring upon them a calamity the year of their being given attention is the utterance of Yehowah**

Jeremiah 25:1. **The word that occurred to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah the king of Judah that is the first year of Nebuchadrezzar the king of Babylon**

Jeremiah 25:3. **From the thirteenth year of Josiah the son of Amon the king of Judah and down to this day these twenty-three years the word of Yehowah has occurred to me and I kept speaking to YOU people rising up early and speaking but YOU did not listen**

- Jeremiah 28:1· **Then it came about in that year in the beginning of the kingdom of Zedekiah the king of Judah in the fourth year in the fifth month that Hananiah the son of Azzur the prophet who was from Gibeon said to me in the house of Yehowah before the eyes of the priests and of all the people**
- Jeremiah 28:16· **Therefore this is what Yehowah has said Look I am sending you away from off the surface of the ground This year you yourself must die for you have spoken outright revolt against Yehowah**
- Jeremiah 28:17· **So Hananiah the prophet died in that year in the seventh month**
- Jeremiah 32:1· **The word that occurred to Jeremiah from Yehowah in the tenth year of Zedekiah the king of Judah that is the eighteenth year of Nebuchadrezzar**
- Jeremiah 36:1· **Now it came about in the fourth year of Jehoiakim the son of Josiah the king of Judah that this word occurred to Jeremiah from Yehowah saying**
- Jeremiah 36:9· **Now it came about in the fifth year of Jehoiakim the son of Josiah the king of Judah in the ninth month that all the people in Jerusalem and all the people that were coming in from the cities of Judah into Jerusalem proclaimed a fast before Yehowah**
- Jeremiah 39:1· **In the ninth year of Zedekiah the king of Judah in the tenth month Nebuchadrezzar the king of Babylon and all his military force came to Jerusalem and began to lay siege to it**
- Jeremiah 39:2· **In the eleventh year of Zedekiah in the fourth month on the ninth day of the month the city was broken through**
- Jeremiah 45:1· **The word that Jeremiah the prophet spoke to Baruch the son of Neriah when he wrote in a book these words from the mouth of Jeremiah in the fourth year of Jehoiakim the son of Josiah the king of Judah saying:**

Jeremiah 46:2. **For Egypt concerning the military force of Pharaoh Necho the king of Egypt who happened to be by the river Euphrates at Carchemish whom Nebuchadrezzar the king of Babylon defeated in the fourth year of Jehoiakim the son of Josiah the king of Judah**

Jeremiah 48:44. **'Anyone fleeing because of the dread will fall into the hollow and anyone coming up out of the hollow will be caught in the trap For I shall bring upon her upon Moab the year of their being given attention'** is the utterance of Yehowah

Jeremiah 51:46. **Or otherwise YOUR heart will be timid and YOU will become afraid because of the report that is to be heard in the land And in one year the report will actually come and after it in another year there will be the report and violence in the earth and ruler against ruler**

Jeremiah 51:59. **The word that Jeremiah the prophet commanded Seraiah the son of Neriah the son of Mahseiah when he went with Zedekiah the king of Judah to Babylon in the fourth year of his being king and Seraiah was the quartermaster**

Jeremiah 52:4. **Finally it came about in the ninth year of his being king in the tenth month on the tenth day of the month that Nebuchadrezzar the king of Babylon came he and all his military force against Jerusalem and they began to camp against her and to build against her a siege wall all around**

Jeremiah 52.: **So the city came under siege until the eleventh year of King Zedekiah**

Jeremiah 52:12. **And in the fifth month on the tenth day of the month that is in the nineteenth year of King Nebuchadrezzar the king of Babylon Nebuzaradan the chief of the bodyguard who was standing before the king of Babylon came into Jerusalem**

Jeremiah 52:28. **These are the people whom Nebuchadrezzar took into exile in the seventh year three thousand and twenty-three Jews**

Jeremiah 52:29. **In the eighteenth year of Nebuchadrezzar from Jerusalem there were eight hundred and thirty-two souls**

Jeremiah 52:30. **In the twenty-third year of Nebuchadrezzar Nebuzaradan the chief of the bodyguard took Jews into exile seven hundred and forty-five souls All the souls were four thousand and six hundred**

Jeremiah 52:31. **At length it came about in the thirty-seventh year of the exile of Jehoiachin the king of Judah in the twelfth month on the twenty-fifth day of the month that Evil-merodach the king of Babylon in the year of his becoming king raised up the head of Jehoiachin the king of Judah and proceeded to bring him forth from the prison house**

Ezekiel 1:1. **Now it came about in the thirtieth year in the fourth month on the fifth day of the month while I was in the midst of the exiled people by the river Chebar that the heavens were opened and I began to see visions of God**

Ezekiel 1:2. **On the fifth day of the month that is in the fifth year of the exile of King Jehoiachin**

Ezekiel 4:6. **And you must complete them And you must lie upon your right side in the second case and you must carry the error of the house of Judah forty days A day for a year a day for a year is what I have given you**

Ezekiel 8:1. **And it came about in the sixth year in the sixth month on the fifth day of the month that I was sitting in my house and the older men of Judah were sitting before me when the hand of the Sovereign Lord Yehowah fell upon me there**

Ezekiel 20:1. **Now it came about in the seventh year in the fifth month on the tenth day of the month that men from the elderly ones of Israel came in to inquire of Yehowah and they proceeded to sit down before me**

- Ezekiel 24:1· **And the word of Yehowah continued to occur to me in the ninth year in the tenth month on the tenth day of the month saying**
- Ezekiel 26:1· **And it came about in the eleventh year on the first day of the month that the word of Yehowah occurred to me saying**
- Ezekiel 29:1· **In the tenth year in the tenth month on the twelfth day of the month the word of Yehowah occurred to me saying**
- Ezekiel 29:17· **Now it came about in the twenty-seventh year in the first month on the first day of the month that the word of Yehowah occurred to me saying**
- Ezekiel 30:20· **And it occurred further that in the eleventh year in the first month on the seventh day of the month the word of Yehowah occurred to me saying**
- Ezekiel 31:1· **And it occurred further that in the eleventh year in the third month on the first day of the month the word of Yehowah occurred to me saying**
- Ezekiel 32:1· **And it occurred further that in the twelfth year in the twelfth month on the first day of the month the word of Yehowah occurred to me saying**
- Ezekiel 32:17· **And it occurred further that in the twelfth year on the fifteenth day of the month the word of Yehowah occurred to me saying**
- Ezekiel 33:21· **At length it occurred in the twelfth year in the tenth month on the fifth day of the month of our exile that there came to me the escaped one from Jerusalem saying The city has been struck down**
- Ezekiel 40:1· **In the twenty-fifth year of our exile in the start of the year on the tenth day of the month in the fourteenth year after the city had been struck down on this very same day the hand of**

Yehowah proved to be upon me so that he brought me to that place

Ezekiel 46:13. And a sound male **lamb in its first year you should provide as** a whole burnt offering daily to Yehowah Morning by morning you should provide it

Ezekiel 46:17. And in case he should give a gift from his inheritance to one of his servants it must also **become his until the year of liberty and it** must return to the chieftain Only his inheritance as regards his sons is what should continue to belong to their own selves

Daniel 1:1 In the **third year of the kingship of** Jehoiakim the king of Judah Nebuchadnezzar the king of Babylon came to Jerusalem and proceeded to lay siege to it

Daniel 1:21. And Daniel continued **on until the first year of Cyrus the king**

Daniel 2:1 And in the **second year of the kingship of** Nebuchadnezzar Nebuchadnezzar dreamed dreams and his spirit began to feel agitated and his very sleep was made to be something beyond him

Daniel 7:1 In the **first year of Belshazzar the king** of Babylon Daniel himself beheld a dream and visions of his head upon his bed At that time he wrote down the dream itself The complete account of the matters he told

Daniel 8:1 In the **third year of the kingship of** Belshazzar the king there was a vision that appeared to me even me Daniel after the one appearing to me at the start

Daniel 9:1 In the **first year of Darius the son** of Ahasuerus of the seed of the Medes who had been made king over the kingdom of the Chaldeans

Daniel 9:2. **in the first year of his reigning I** myself Daniel discerned by the books the number of the years concerning which the word of Yehowah had occurred to Jeremiah the prophet for fulfilling the devastations of Jerusalem namely seventy years

Daniel 10:1. **In the third year of Cyrus the king** of Persia there was a matter revealed to Daniel whose name was called Belteshazzar and the matter was true and there was a great military service And he understood the matter and he had understanding in the thing seen

Daniel 11:1. **And as for me in the first year of Darius the Mede** I stood up as a strengthener and as a fortress to him

Micah 6:6. **With what shall I confront Yehowah With what shall I bow myself to God on high Shall I confront him with whole burnt offerings with calves a year old**

Haggai 1:1. **In the second year of Darius the king** in the sixth month on the first day of the month the word of Yehowah occurred by means of Haggai the prophet to Zerubbabel the son of Shealtiel the governor of Judah and to Joshua the son of Jehozadak the high priest saying:

Haggai 1:15. **It was on the twenty-fourth day of the sixth month in the second year of Darius the king**

Haggai 2:10. **In the twenty-fourth day of the ninth month in the second year of Darius the word** of Yehowah occurred to Haggai the prophet saying

Zechariah 1:1. **In the eighth month in the second year of Darius the word** of Yehowah occurred to Zechariah the son of Berechiah the son of Iddo the prophet saying

Zechariah 1:7. **On the twenty-fourth day of the eleventh month that is the month Shebat in the second year of Darius the word** of Yehowah

occurred to Zechariah the son of Berechiah the son of Iddo the prophet saying

Zechariah 7:1· Furthermore it came about **that in the fourth year of Darius the king** the word of Yehowah occurred to Zechariah on the fourth day of the ninth month that is in Chislev

Zechariah 14:16. And it must occur that as regards everyone who is left remaining out of all the nations that are coming against Jerusalem they must **also go up from year to year to bow down** to the King Yehowah of armies and to celebrate the festival of the booths

Luke 2:41.. Now his parents were **accustomed to go from year to year to Jerusalem** for the festival of the passover

Luke 3:1· **In the fifteenth year of the reign of Tiberius Caesar** when Pontius Pilate was governor of Judea and Herod was district ruler of Galilee but Philip his brother was district ruler of the country of Ituraea and Trachonitis and Lysanias was district ruler of Abilene

Luke 4:19, **to preach Yehowah's acceptable year**

Luke 13:8, In reply he said to him Master let **it alone also this year until I dig around** it and put on manure

John 11:49.. But a certain one of them Caiaphas who **was high priest that year said to them YOU** do not know anything at all

John 11:51. This though he did not say of his own originality but because he **was high priest that year he prophesied that Jesus** was destined to die for the nation

John 18:13, and they led him first to Annas for he was father-in-law to Caiaphas who **was high priest that year**

Acts of Apostles 7:23.. Now when the **time of his fortieth year was being fulfilled it** came into his heart to make an inspection of his brothers the sons of Israel

Acts of Apostles 11:26. and after he found him he brought him to Antioch It thus came about **that for a whole year they gathered together with** them in the congregation and taught quite a crowd and it was first in Antioch that the disciples were by divine providence called Christians

Acts of Apostles 18:11. So he **stayed set there a year and six months teaching** among them the word of God

2 Corinthians 8:10.. And in this I render an opinion for this matter is of benefit to YOU **seeing that already a year ago YOU initiated not only the doing but also the wanting to do**

2 Corinthians 9:2. for I know YOUR readiness of mind of which I am boasting to the Macedonians about YOU that Achaia has stood **ready now for a year and YOUR zeal has** stirred up the majority of them

Hebrews 9:7.. but into the second compartment the high priest **alone enters once a year not without blood which** he offers for himself and for the sins of ignorance of the people

Hebrews 9:25. Neither is it in order that he should offer himself often as indeed the high priest enters into **the holy place from year to year with blood** not his own

Hebrews 10:1. For since the Law has a shadow of the good things to come but not the very substance of the things men can never with **the same sacrifices from year to year which they** offer continually make those who approach perfect

Hebrews 10:3. To the contrary by these sacrifices there is a **reminding of sins from year to year**

James 4:13.. **come now YOU who say Today or tomorrow we will journey to this city and will spend a year there and we will engage in business and make profits**

Revelation 9:15.. **And the four angels were untied who have been prepared for the hour and day and month and year to kill a third of the men**